



GOD'S MERCY

A MESSAGE FROM THE CIRCLE OF BREAD

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SOME WORDS BY THE AUTHOR

Dear reader! I pray God bless abundantly your heart with His Word in the pages below, because all we need the God's Mercy so much as the cracked and parched earth longs for rain to refresh it. For the last ten years, I have had the splendid experience to meet the Saviour Christ more than once and to receive by His Grace power, inspiration and anointing to write lots of books. So, the years were going by, and the God's benevolence remained over my heart, without depending on my cordial states of falls and upsurges, neither on my prayers, nor on whatever earth reason. So, it came a moment for me to understand that there were fateful appearances of the God, which did not depend on whatever man neither might be directed nor dictated by human lips. It came a moment, when my heart was visited by the Spirit of Truth and Blessing, and God told me that I was only one useless servant, doing only what he was commanded.

Most people would feel an inner collapse or stress, since the thought itself that you are useless, goes into a conflict with our wish to be useful. However, it is so only on the face of it. Everything, which Jesus showed and told me for this book, convinced me that there was one Supreme and Perfect Heavenly Will that dictated every blissful and splendid thing in the human life; this Will could not be corrected or changed unless That One, Who appeared it wished that by Himself. In this conversation with Jesus, I understood that I was only one usual instrument, by which the Heavenly Father had wished to appear His Mercy. Therefore, He had done it according to His Own Will, which had never been depending on my prayers or my qualities. I really had to look at my heart in one other mirror, different from that one, which I had built by my notions. When I looked at my image in it, I felt myself so unworthy and little that the majesty of the Lord surrounded me from all sides. Then I understood that I would never reach to Jesus unless He Himself touched me. I would not be ready for Jesus unless He Himself took my sins and lawlessness away. I will never be something in the God unless I begin to live with the thought that I am nothing. I offer to you now, my dear reader, that spiritual experience, in which my heart took a part, when Jesus revealed to me the fullness of the God's Mercy.

Be faithful to accept the truths in this book, because, in difference with the other books, where I was holding a sword against the sin and the worldly spirit, Jesus gave me here a salve for the human hearts. The Author

1. THE VISION BY JESUS

My dear reader let me tell you what I passed through, when Jesus came and called me to write this book. Here are the questions, by which He turned at me:

“Stefan, do you believe that I will do many things more in your serving for Me?”

I answered:

“Lord, after these deep prophetic books, which You gave to me, I believe that You will open doors in the hearts of many people to be rebuked, enlightened and transformed...”

Then Jesus added:

“Have not you felt for the last years that there is big enough opposition to the Word, given to you by Heaven? Did not many people burn and tear the books, which you were giving out freely? Did not these apostates drive out of the churches those people, who accepted a prophet in the name of prophet?”

“Yes, Lord!” – I answered with a shade of bitterness in my voice. Then I added:

“However, despite all, I have not desisted even for a moment from giving out freely the books, which You gave to me...”

Then, Jesus told me:

“What do you think, how long it will be going in such a way? You gift the God’s Word, but many people tear it and call you heretic and antichrist... Will not your Lord react to the furious campaign against the Prophetic Spirit, Who leads you? However, let Me ask you differently:

“Would you like for Me to react? Would you like the measure, which many pastors use in their treatment to you, to be My measure for My treatment to them?”

I can not hide from you, reader that the question of Jesus rested me silent for a long time. I felt how two principles fought in my heart. The former was saying:

"Let God realize His Word. Nobody should burn and tear the books of the God's prophets with impunity, and escape the payment for his lawlessness. Let Jesus react! Let the written word that with the measure somebody use, it will be measured to him, be fact..."

However, the latter principle, much quieter and harder to be listened to, was saying:

"I am not the Judge. God is, Who will judge all living creatures, or dead ones. However, Mercy triumphs over judgment! And forgiveness has a greater power than punishment..."

From the one hand, I had my memories – bitter, sad, full with persecutions, spitting, sorceries and lies against my life. On the other hand, I had the Bible and Lord Jesus Himself, Who was waiting for my answer. Suddenly, I felt how my inner argumentation was neutralized. Even if plus and minus had joined together, so that to be received zero. I had been waiting for Lord very long time to have such a talk with Him. I had gathered lots of thoughts in my mind, and I wanted to put them on the scales of the God's justice. However, all these thoughts had disappeared now. Then, I told my Lord:

"My God! I am afraid that if I open my mouth, I will commit a sin and You will rebuke me. You will rebuke me, so as You exposed Your disciples, when they wanted from You power to give orders, so that fire might fall from the Heaven, as Prophet Elijah did. Help me being in Your Spirit!"

Jesus smiled and caressed my head. Then, He said:

"You see now that until I do not come to your heart, this heart has thousands notions and expectations. Here that when I come, it does not know what to tell Me in reply... It could not be otherwise, because your mind dictates one thing, but your heart – other. Therefore, I am going to give you a vision now, so that you might understand which of the two alternatives you should choose. It will make you pleased to My Father's eyes..."

After His last words, Jesus raised my spirit and heart above, where everything earth lost image and outline. A moment later, I was put in a vision. The vision was on the top of the Mount of Sinai, where I saw a shining cloud. I saw Prophet Moses in front of the very cloud. He was fallen on his face and

was tearing his hair with hands. Then, I heard the voice of Father. It was an angry voice, like a cannonade of hard and distinct thunders. It was making the rocks quake and crack. Here what Father told His Prophet:

“Go down, because your people, whom you brought up out of Egypt, have become corrupt. They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said, “These are your gods, O Israel, who brought you up out of Egypt.” “I have seen these people, and they are a stiff-necked people. Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation...””

(Exodus 32:7-10)

In this moment, the voice of Father was silent, and Jesus appeared next to me. He asked me:

“Did you perceive how great and generous promise came out of My Father’s mouth? Who would refuse My Father’s offering if He came to him, saying:

“I will make you into a great nation!”

May anybody reject the voice of the Almighty God, Stefan?”

I was shaken at the view, and the words of Jesus were more than deep. Then I said:

“Lord, nobody can reject the voice of the Almighty God...”

Then, Jesus asked me again:

“Then, why does My Father, the Almighty One, tell His Prophet: “Now leave me alone so that my anger may burn against them...”? Is Moses an obstacle for His anger? Is it possible for the Creator and Lord of the Universe to fall into such situation, in which He declares: “Leave me now...”? Is not My Father free to appear His anger, without taking into account whatever man? However, here that Moses is there, in front of the cloud, with tears in his eyes, fallen on his face and tearing his hair, but Father can not react and appear His anger against Israel... Would Father lie His Prophet about His promise that if He destroyed them, He would make Moses into a great nation?”

"No, my Lord! Father is Holy and it is not possible for Him to lie. However, I think that you give me this vision, so that I might solve my inner contradictions. Since, when You asked me whether You should repay to my enemies according to their measure toward me, I did not know what to tell You. My mind and my heart were in fight. While my mind was crying "Yes" to Your anger, my heart was praying for Mercy toward them..."

Jesus smiled again. He said:

"Do you understand now that the mind of Jehovah wanted to defeat the stiff-necked Israelites and their idol, while My Father's heart was telling Moses:

"Leave me now!?"

This Prophet had gained the God's heart, he had entered it, since he loved his enemies by the God's Love and he did not want for them to be defeated by Father's anger. In this moment, My Father knew that if He would stretch His hand out to defeat Israel, He would first destroy the heart of His servant and Prophet, who was there, into the breach, and was interceding for the offenders. Now, do you understand why Mercy triumphs over judgment?"

"Yes, Lord! I understand now that Mercy triumphs over judgment, because the God's Love triumphs over the anger and the heart triumphs over the mind..."

I had never pronounced such great words. I felt myself free from some great weight. Even if the vision itself had brought out of me the thoughts and wishes for repayment over my enemies. Then I understood that God would never prefer the easy things to the difficult ones. Since, it is easy to punish and repay. It is easy to demolish and destroy. What is difficult, however, is to forgive and heal, to build and bear. Since, Jesus did not come to defeat the world, but to save it by Himself. Jesus saw my thoughts and added:

"I have wanted many times to lead your heart to this comprehension, which you received now, but you had not covered the whole way and you was not ready for the completeness of My revelations. Now, prepare and confirm your heart, because I am going to talk to you in depth about the greatest appearance of the God's heart:

ABOUT THE MERCY, WHICH SEARCHES AND RESTORES, HEALS AND RESURRECTS!

After these His words, Jesus keep talking. He told me:

“Remember from your Lord that the God’s Mercy has two appearances. The former appears by you and your hearts, the latter – by Me and My Father through the Holy Spirit. Since, I told all you once:

“Blessed are the merciful, for they will be shown mercy...”

(Matthew 5:7)

One appeared mercy leads to the appearance of the other mercy, but the meeting between both them is the greatest appearance of the God’s heart...”

I was listening to Jesus and I could not understand yet. Therefore, I asked Him:

“Tell me, Lord Jesus! Where is the difference between the two mercies? How could I distinguish them?”

Jesus replied:

“When you receive the two visions by Me in the Gospel, then you will understand the difference. Now, however, see the two sides of Mercy. The first side is given to the Church; it is: the Love of Faith. The second side is the answer by My Father; it is: the Faith of Love. All the rest, you will understand in the visions themselves, and all people, who still want to have loving, compassionate and forgiving hearts will also understand them together with you...”

After these words, the vision by Jesus stopped and He began to prepare my heart for the full comprehension of the God’s Mercy. Now, my dear reader, I fall on my knees and I thank Jesus for His inexpressible gifts to the Church.

Let God bless you! Amen and Amen!

2. THE GOOD SAMARITAN OR ABOUT THE LOVE OF FAITH

Here are the things in the vision, which Jesus gave me to experience, as well as the full conversation, which I had with my Lord in the very vision. The Saviour took my spirit and heart and raised me high in Heavenly places. After that, He pointed at the Heavenly Jerusalem that was shining like a diamond, reflecting the sunlight. He told me:

“Stefan, I want for you to perceive everything I show to you, because you are in the Living Gospel now and the spiritual things in it are more real than the earth ones. Do you see the Heavenly Jerusalem, at which I point by My hand?”

Of course, I could see it. Therefore, I told Jesus:

“Yes, Lord! This is the most splendid view for my eyes...”

Lord added:

“After a moment, this view will not be splendid at all, because you are to see one human tragedy...”

After His words, I saw how one man went out of the gates of Heavenly Jerusalem and started fast walking downwards to the earth. Nobody stopped him; that is why the man was going faster and faster. In one moment, fallen under the mighty gravitation of the earth, the man began to fall. He was falling until he dropped onto the earth. Jesus and I, we were both examining from afar what happened with the man. So, I perceived that there, where the man had dropped, there was a city with high strongholds. The man approached the guard of the fortified walls and asked him:

“Can I enter this city to live in it?”

Then, the guard answered him:

“Whoever has directed you this way, he has really been your best friend. This city is called Jericho and it offers the greatest security and spiritual protection, because it has high doctrinal strongholds. If you want to enter Jericho and remain in it, you should be like all people, who live here, since we trust in our doctrinal strongholds. And you, are you ready to trust in our strongholds?”

“Yes, I am ready! – the man replied. Then the guard sniggered, took the sword out of his sheath and said:

"If you agree, then, let me put a mark on your heart, and you will become one of us..."

The man took his light dress off and bared his chest, but the guard raised his sword and drove it into his heart. I was looking everything in this vision, when something flashed in my mind. Then I told Jesus:

"Lord, if I am not wrong, this vision strikingly reminds me one Your proverb; however, it is more real and amazingly just now. Since, You were talking in the Gospel about the suffering man, saved by the good Samaritan, describing him by these words:

"A man was going down from Jerusalem to Jericho..."(Luke 10:30)

Jesus looked at me with a very deep regard, which was coming into my heart and possessed everything in it. Then, He answered with unusually serious voice:

"Here that we already come in depth. So it is, My boy! You are a witness to something, which happens in My Church again and again. This is the fact that the believers in My Name do not live with Me in Heavenly places, but they rather go down from their positions and embrace the spirit of this world. So this man above "went down" from Jerusalem to Jericho, from the Heavenly places to the earth places, from the freedom of the God's Spirit to the slavery under the yoke of the vainglorious church. Therefore, see what will happen further with this man..."

My Lord and I, we were still staying into the vision. Then I saw how the man came behind the gates of Jericho, where there were hundreds upon thousands people. There, he was welcomed by the mayor of the city, who was amazingly looking like Jesus. He embraced the man, entered Jericho and told him:

"Now, you are a part of us; however, you must fetch many other people at our place. Therefore, go and do everything with thought about Jericho and our strongholds..."

So, the man went to find others, who he might fetch into Jericho. Hardly gone out of the city, he was met by demons. They took the bright and fine linen of the Gospel out of his body and began to kick and beat him. The outrage against the spirit and heart of the man was so long and continuous

that in one moment, he was almost dead. Then, the demons went away. The vision was really tragic and difficult to be examined. My heart could hardly stand the view. Then, Lord told me:

"Notice carefully this man, beaten to death. Look and see that he is already bare, hurt and almost dead. So, know by your Lord that these men, who tear and burn your books look now just like this one. Since, the Word exposes them and they have no more zeal to repent, because of the ties of his numerous compromises with the world. The religious demons, like robbers have taken off the bright and fine linen from them and have driven in their hearts dead blades of dozens false doctrines, so that they might hold them in Jericho, under the authority of this world. And you, Stefan, will you continue to want from Me to repay such your enemies?"

I felt how powerful wail went out of my mouth:

"No, Lord Jesus! Let not it be! Do not do it, by no means! I have never had Your look upon the state of these men; therefore, my expectation has been sheer madness. I rather ask You to appear Mercy to such men! I ask You to find and save them, to restore and heal them..."

Lord kept talking, saying:

"I will really act according to your words, since they are not yours, but Mine. At first, however, see what will happen with this wretch..."

I looked again at the lying and almost dead man. I saw a priest, who passed by him, noticed him, but was hurry to go on the other side. I was looking at his silhouette, going away and I could see that he was coming down to Jericho. Then, I asked Lord:

"Jesus, why did not the priest react?"

Jesus answered:

"It is evidently! He did not react, so that the written might be true. Since, it was not only this wretch, who left the Heavenly Jerusalem and went to Jericho, but this priest also came down into the city of strongholds. Look at this in the Gospel..."

Indeed, when I opened "The Gospel by Luke", I saw the written:

"A priest happened to be going down the same road, and when he saw the man, he passed by on the other side..." (Luke 10:31)

Hardly read the verses, Jesus told me again:

“Remember by your Lord and let all My brothers and sisters know that nobody, who has strongholds in his heart, can help other man, who has the same strongholds. No one earth man can save the earth man from the earthly. For this aim, you need a Heavenly man, who believes no only in Me, but in My presence, too...”

In confirmation of the Lord’s words, I saw how other man also passed by the wretch, without helping him. A moment later, Lord raised His hand and pointed at one Samaritan, who was going up and up and was getting closer and closer to the Heavenly Jerusalem. Then, Jesus told me:

“I am going now to fetch this traveling to Me man, because he will surely perform My Will. He has already known Me like the Way, and all people, who know Me as a Way, practise faith and they are children of faith. Therefore, look at the sign, which I will do, so that you might understand what Mercy all you have called to appear...”

After these words, the Saviour went away from me and approached the traveling to the Heaven Samaritan. He touched the heart of the man by His hand. Then, the Samaritan followed Jesus and approached the man, beaten to death. In this moment, Jesus really did a sign, because, figuratively said, he flowed into the Samaritan, so that every observer, looking from aside, could not understand if Jesus did the things or the Samaritan. He raised the beaten body, and bandaged it. After that, I saw how wine and then oil began to flow out of the Samaritan’s heart. After a while, the beaten man revived, opened his eyes and looked at his well-doer. The wine and oil were healed that mark, which the guard of Jericho had put on his chest. The man was entirely cured and I saw how he stood up, followed the Samaritan and they both went above, to the Heavenly places. I understood in my heart that, through this unusual vision, Lord had given me to see no only His proverb in the Gospel, but rather the Power of the God’s Mercy. After a while, my Lord was again next to me. He told me:

“Do you see, Stefan, what the love of faith is? If no one has told you till now that the faith itself is able to love, then, remember the words of your Lord:

THE TRUE MERCY BEFORE MY EYES IS THE MERCY OF THE LOVING FAITH, THIS FAITH, WHICH ALWAYS AND EVERYWHERE IS READY TO POUR OUT MY WINE, I.E. MY TEACHING, AND MY OIL, I.E. MY ANOINTING, SO THAT IT MIGHT RESTORE THOSE, WHO ARE DECEITED, AND ENLIGHTEN THOSE, WHO ARE DARKENED!

Tell all My brothers and sisters that I am the Same, yesterday, today and forever! Tell My Church that I can not be changed and My presence will always and everywhere be looking for men, ready to appear Mercy, to appear the Love of My Faith. Always and everywhere, I will be the Shepherd, Who leaves the ninety nine sheep and goes to find and save the one, lost among the hills. Only in this way, you can understand the impulse of My heart. Since, if you believe only for the sake of being believers, and if there is no Love in your faith, you will never restore anybody to the Live of That One, Who lives forever. Since, to be fellow man toward your fellow, it means for you to be near him in the day of plague and in the moment of need. It is not enough for you to believe that you demolish strongholds, but your faith should be dictated by the Love, which creates. Let everyone of you find that door to the God's Mercy, left for you by My Apostle, who wrote:

"My brothers, if one of you should wander from the truth and someone should bring him back, remember this: Whoever turns a sinner from the error of his way will save him from death and cover over a multitude of sins..." (Jacob 5:19-20)

How many of you can see that the wretched man, who went down from Jerusalem to Jericho, was, in fact, one man, strayed from the path of Truth and exchanged the freedom in My Name for the strongholds of the worldly spirit?

How many of you could understand that if you want to return the sinner from his sinful way, it means for you to devote all your heart in his turning to Me, so as the Samaritan did?

How many of you could understand that faith is dead without deeds and only the Love of Faith covers the sins, since then, the wine and oil in your hearts never finish and they are powerful to heal the heart from the disease of each delusion and from the wound of every sin!

I desire Mercy, not sacrifice!”

After these words, Jesus touched my heart with His hand and said:

“The Day is now for repentance, it is a Day of the God’s Mercy! The Day is now, when Father still stretches His hands to the rebellious and stiff-necked people, because He wants for nobody to perish, but for everybody to repent. If you ask Me why the Mercy of Father is the Faith of Love, then, you should rather look at the other vision, which I give you now...”

So, my brother, I understood by these precious words of my Lord that the God’s Mercy, which we should appear, was really perfectly related with Love. Only that one, whose faith is moved by Love, has the power to appear compassion, to intercede, to take souls out of fire and to restore the hearts to the Salvation and Redemption in Jesus.

Now, let me reveal the second vision, which I had by the Lord.

3. THE RETURN OF THE PRODIGAL SON OR ABOUT THE FAITH OF LOVE

Let me tell you, my dear reader that, if you accept the notion "spiritual tragedy" to be true, this notion will respond in full degree to the fact that:

THE HUMAN HEART DOES NOT KNOW THE HEART OF THE GOD!

Despite the great number of the books in the Holy Scripture, despite the wide variety of Christian literature, I dare say that the God's heart has still remained unknown. Just here, the human tragedy is getting greater, because it has not the power to change, but it only adapts the mind and heart to harder circumstances. For all the years of my faith, I have listened hundreds and thousands sermons, talking about faith. Some people perceived it like a formula for financial prosperity, others – like environment, where each pronounced word becomes fairy and brings the man a miracle. Thirds saw it like a rein, able to limit the passions and lust of the man, through the threat of judge, death and hell. In all these sermons and formulas, there were something true, extracted from the Spirit of God, even if, in most cases, it were mixed with the typical human nature, which desired to receive his goods and profits at all cost. However, when Jesus came to my heart with this second vision, I would receive one new vision, one new regard, talking not about the human faith in God, but about the God's Faith to the man. Think about that, my dear reader! Since, the most difficult questions find their answer just in that enlightening of the heart, related with the God's Faith to the man. Now, let me reveal to you the vision, which Jesus gave me to clarify my look upon the Faith of Love. Jesus came to me and asked me:

"What is your opinion, Stefan? If one has the power to appear mercy, will not God have Mercy, more excellent than the human one?"

"Yes, Lord Jesus! Whatever mercy a man can appear, he is limited by the time and space and he is very dependable on the circumstances. As to Father, He is not limited by anything. In this relation, His Mercy is unlimited and everlasting..."

"You told it very well. Since, the durability is really one of the main qualities of the God's Mercy. However, what does it mean for the

mercy to be everlasting, Stefan? What does it mean the written in the Scripture that the God's Mercy endures forever?"

"Lord, in my view, it means that this Mercy always appears without any change, related with the behaviour of that person, whom the Mercy has appeared. In this relation, I think that the God's Mercy is unconditional..."

Jesus smiled. Then He asked me again:

"And you, are you ready to appear mercy then, when nobody counts it for anything? Are you ready to stretch out your hand, despite it will be beaten, spat and profaned? Are you ready to take somebody out of the fire, while he is crying against you, and abusing, hates you?"

I thought over the words of Jesus. They were charged with such weight, which the mind did not want to accept. Therefore, I told Him:

"Lord, I would not endure so much time to appear mercy, provided that it is not considered. Since, I think, such mercy is doomed to be spoiled or to be in vain..."

The words went out of my mouth and I was already sorry that I pronounced them. Since, Jesus rebuked my heart, saying:

"There is not vain mercy, Stefan! There is not vain mercy, but there are vain expectations in the mercy! Do you know why many people, who appear mercy, harden their hearts at the least resistance? The answer is that they have appeared their human mercy, while they have had to appear the God's One. However, there is something in the God's Mercy, which is lacking in the human one. There is faith for clemency in the God's Mercy. Faith itself is being sure of what you hope for. When My Father appears Mercy, then the Love Itself appears Its Faith, because God is Love. So, the Faith of Love, in its perfect appearance, is God's Mercy. Do you understand that?"

DO YOU UNDERSTAND THAT MY FATHER APPEARS MERCY TO LOTS OF PEOPLE, BECAUSE HE BELIEVES IN THEIR RETURN AND REPENTANCE?

However, is there any faith, more powerful than the Faith of My Father? Is not the God's Mercy that call to the man, at which he has been found and saved? Does not the book "Ecclesiastes" tell you that:

"God will call the past to account..." (3:5)

If My Father has a Perfect need to call again the past to account, if He is looking with a merciful eye at those men, who have once been objects of His anger, then, will not His Love be full with Faith for those, who He returns and restores? However, you will not be able to understand all this unless I reveal you again the depth of the living Gospel...”

After these words, Jesus caught my heart again and revealed me a vision. I was in front of the gates of the Heavenly Jerusalem, which were shining with the power of the sun. There, in front of the gates, I noticed two servants. They both had heavenly mantles upon themselves. According to the Will of Jesus, I went very close to them, so that I might hear what they were talking to each other. Here is their conversation, which I heard and wrote. The first said:

“There is not greater joy for me than this to work for our Father, because one day, He will give me the share, which He has predestined to me. So, my joy is full...”

The other replied:

“Surely, it is good for us to hope that one day we will receive our share; however, I really fed up with all that. Therefore, I will appear before my Father and I will require the lot, which is my due...”

After these words, the second servant came through the gates of Heavenly Jerusalem and wanted to meet the God. Father immediately reacted at this his request. So, my Lord told me:

“Now, I am going to talk to this My servant, and I will see what he wants and why he wants it...”

So, Jesus approached the servant and asked him:

“What do you want as a share from My Heavenly Father?”

The servant answered:

“I wish my award for the earth and Heaven just now...”

Jesus added:

“You must choose either the earth, or the Heavenly share. Since, you can receive the earth right now, while the Heavenly share is kept for the resurrection of the righteous ones...”

Then the servant added, without any hesitation:

"Give me the share from the earth if I have the opportunity to receive it just now, because there is a great while to the Heavenly share..."

Then, Jesus told him again:

"Take your lot from the earth then, and know that from now on, your heart will live on the earth; since, where is your treasure, your heart will be there, too..."

The servant smiled and rejoiced, jumping and exclaiming. A moment later, he received his earth share and receded into the very far distance from the Heaven. He received hundreds and thousands earth blessings, a house, a car and lots of money; so he went down to them on the earth to manage his share and to increase it. The vision by the Lord was so clear that, without any effort, I recognized the spiritual picture of the proverb, talking about the prodigal son. Jesus told me:

"As you saw by yourself, the one of My Father's servants wished the earth part; so he moved that fate in his life, by which he might receive his lot. Looking at all this, do you think that everything is finished for this man?"

"Yes, Lord! The God's Word is fateful and nobody could escape Its destinies. Did not the proverb about the poor Lazarus tell that the rich man received his lot in his lifetime?"

Jesus smiled and kept talking:

"You are right that the Word is fateful. The proverb about the poor Lazarus is really one of the most fateful. However, there are other My fateful words, which are not less powerful than this proverb. Remember, for instance, how some people asked Me about the Salvation of the rich men. Then, I gave them the example with the camel, passed through the needle's eye. They wondered:

"Who then can be saved?" (Matthew 19:25)

What was My answer to their question? Did not I say:

"With man this is impossible, but with God all things are possible..." (Matthew 19:26)

If I answered to My disciples in such a way, I did it, in order to show them that there was Mercy in the heart of My Father, which was powerful to return and restore. Since, if My Father continued to think

about His servant, even if he was fallen on the earth, then, is there any power, which might stop Him doing the intentions of His heart?"

"No, Lord! There is not such power..."

"Well, see how the vision will continue. Since, the things are very fateful in it..."

I should confess you, my dear reader that when Jesus talks in your heart, you always feel how unknown He is for you, how elevated, great and endless are His ways. After His words, Jesus directed again the look of my heart to the other servant, who was surviving in Heavenly places. This servant approached the throne of God Father, fell there on his knees and was praying in this way:

"Father, I ask You, confirm my faith! Let it not be shaken so as it was in my brother. Since, he already took his part from the earth, but I remained here alone. Is there any hope for my soul? In fact, I have not seen my lot yet..."

In reply to his prayer, Father sent again my Lord, Who touched his heart and told him:

"Is it possible for My Father to forget His sons? Is it possible for My brothers and sisters to remain without any hope for their faith? Does not the psalm say for all those, who seek the God:

"Because your love is better than life, my lips will glorify you. I will praise you as long as I live, and in your name I will lift up my hands. My soul will be satisfied as with the richest of foods; with singing lips my mouth will praise you..." (Psalms 63:3-5)

Now, see the richest of foods, by which My Father will bless your heart one day..."

After the words of Jesus, one fattened calf appeared before the throne of Father and the servant saw it. Then, Jesus told him again:

"As this fattened calf is, such measure of Blessing upon Blessing My Father will add to you, since you have not given up going after the Heavenly share and you have not stuck your heart to the earth lot..."

A moment later, the servant went rejoiced from the presence of Father, and Jesus turned to me and said:

"If this fattened calf is a symbol of the abundant Blessing of the Holy Spirit, do you really think that My Father will fatten it for the

servant, who is faithful to Him? Faithful servants are faithful, just because they always love the Lord, either they receive little or much. Since, My Father is very long in coming to His chosen men. In fact, He will fatten this calf not about His victory in the faithful hearts, but about His victory in the unfaithful ones. Since, I tell you, Stefan, there is greater joy in Heaven for one sinner, who repents, than for ninety nine righteous servants. Now, let me ask you:

Would you gather possessions and treasures for somebody, who has irrevocably gone away from your life, and who has abused and denied you?"

I answered:

"Lord, I would not do it unless I had supernatural assurance and faith that he would come back!"

Jesus said:

"If you have not such faith, you have not led by My Father and His Love does not live in your heart. Since, My Apostle wrote about this Love:

"It always protects, always trusts, always hopes, always perseveres. Love never fails..." (1 Corinthians 13:7-8)

If the written that the God's Love always trusts and always hopes, is true, this is a sure sign that:

EVERYTHING, WHICH THE GOD'S LOVE TRUSTS IN, IS AN OBJECT OF THE GOD'S MERCY!

Since, if you appear mercy, without practicing faith in the spiritual change and turning of your fellow, this is a testimony for you that you have not the God's Love, but you rather appear your own humanism, which has not the power to restore and transform spiritually the human hearts. At last, see what happened with the prodigal son. Did not it happen that he was ruined by the earth treasures? Did not My Father punish him with measure, so that he might understand that nothing in this world could be of any use to him? If My Father doubtless punished His servant, so that he sank so low as to pasture swine and to wish the pods they were eating, this was again the God's Mercy. Do you know why?"

I did not need to think very long, because the Word was shining in my heart with the most exact verses, explaining the God's Mercy. Therefore, I told Jesus:

"Lord, I believe that everybody, who endures discipline by Father, is an object of the God's Mercy, because Father treats him as a son. Your Word says in "Hebrews":

"My son, do not make light of the Lord's discipline, and do not lose heart when he rebukes you, because the Lord disciplines those he loves, and he punishes everyone he accepts as a son." Endure hardship as discipline; God is treating you as sons. For what son is not disciplined by his father?" (Hebrews 12:5-7)

"That is why I believe, Lord that all we should recognize in the discipline the God's Mercy and Faith, which He has for us. Since, He would not punish us unless He believed in our turning and correction..."

After my words, Jesus smiled and continued:

"I see now that your heart really accepted the depth of the vision. Since, the abundant God's Mercy and the Faith, which My Father has for such people like the prodigal son, will surely make many return into the Heavenly Jerusalem. Then, Father will pour on them all the kindness and abundance, which He has gathered for the day and hour of their repentance and resurrection..."

In the following moment, the vision in front of my look turned out to be prophetic. Lord showed to me thousands people, who the Heaven was restoring to Itself and Father was resurrecting their hearts by the power of the Faith that was gushing out from His Love. I saw how the Light of the Holy Spirit was instantly touching the hearts of the repented men and they were putting on themselves the bright fine linen. As to the demons, which were leaving the prodigal sons with screams, I could see how some of them fast succeeded to go into God's servants. In the first moment, this fact wondered me. Then, I asked Jesus again:

"Lord, what does it happen here? Some people return, but others are about to fall away... Why does it happen?"

Jesus answered:

"It happens, so that the written that the last will be first, and many first last, might be true. Since, this God's Mercy can resurrect and restore, as well as strike down and trip. As to His Mercy, My Father gives nobody an account of His deed; so, those, who are tempted because of His Mercy, are guilty for sin against the God's Sovereignty. As He told Moses:

"...I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion..." (Exodus 33:19)

Therefore, I tell you again and let all My brothers and sisters know it:

GET USED TO REJOICING MORE THE HAPPINESS AND SUCCESS OF THE OTHERS; AS TO YOURSELVES, LIVE WITH THE FAITH THAT YOU ARE USELESS SERVANTS!

Since, if you rejoice to your happiness and success, then all others will be useless for you; so, you will easily be tempted, because of the Mercy, by which My Father restores the prodigal sons. When the Shepherd leaves His sheep and goes on the hills, looking for the lost one, lots of the rested sheep are tempted in Him, because they have never known the God's heart and can not understand the target of the God's Love. Now, this Love tells all you:

"My son, you are always with me, and everything I have is yours. But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found..." (Luke 15:31-32)

In the following moment, the vision by Jesus stopped, and the moved waters of the Holy Spirit rushed into my heart to confirm the fullness of the God's revelation, which you, dear reader, received with this book. Now, see the last words, which Jesus gave me for you.

INSTEAD OF EPILOGUE

My dear reader! I believe that you have understood the spiritual message of this book. The thoughts of the human heart are very intangible for the human hearts and we very often prove to be surprised and unprepared for the appearance of the God's Mercy. After so many years of improvement and enlightening, I lay upon the operating-table of the Holy Spirit, so that Jesus might take out of my heart whatever wishes for repayment over my enemies and fill the free place with the deep knowledge of the God's Mercy.

The Love of Faith!

Here is the Mercy, which Father wants for you to appear to everybody. Here is the motive power, by which your faith will never die out. Moreover, on every time and place, God will find and know you like one, by whom He might appear the abundance of His Kindness and Mercy to the sinful and fallen men. Let the good Samaritan live in your heart, since then, instead of you, God Himself will flow in your heart and will save your fellow.

The Faith of Love!

Here is the Mercy of Father, which Jesus wants for you to know. Since, even if the elder son was faithful and remained with His Father to the end, he did not understand His heart and so he stumbled into the devil's envy. Here is the Mercy that will teach you to rejoice for the happiness and welfare of the others, even when you have not received or experienced it in your life. Since, Father will add Glory to all those, who withstand to the end and do not tempt in His Mercy to the lost, prodigal and lecherous people. This Glory can not be compared with the momentary troubles and sufferings, which all we pass through now, in order to remain pleased to the God's heart to the very end.

I thank Father for His Mercy!

I thank Jesus for His Tenderness!

I thank the Holy Spirit for the anointing and inspiration!

I give all the glory for the writing of this book to my Lord Jesus Christ!

Amen and Amen!

The Author