



THE WAY CHRIST AND THE OTHER WAYS

A MESSAGE FROM THE CIRCLE OF BREAD

STEFAN GLAVCHEV

www.moriah-servant.org

CONTENTS

| | |
|--|----|
| The Way Christ or the other ways..... | 3 |
| 1. The vision by Jesus..... | 5 |
| 2. The truths about the bliss and blessings..... | 10 |

THE WAY CHRIST AND THE OTHER WAYS

My dear reader! I know that you certainly stand on some way and you go on it with your feet. For, each man goes in his way. God has given our feet just because of it - we to go on the way, that has destined to us or that we choose.

However, it comes a moment in the life of each of us, when on the way we meet That, Who is the Way. Then all we understand, that our Almighty Father has looked at us from the Heaven and that He has been hurry to stretch His hand to our hearts to give us one other Way. One Way, of Whom we have nothing known. One Way, on Whom we have not gone. One Way, more different, than all ways in this world and in this life. Then, accepted the Savior Christ like the True Way, we understand with joy, that we have been protected from the great evil - the horror our way to flow and to accept the destinies in the ways of the whole world. It is splendid the feeling to know, that at the fate to turn in the four earth directions - East, West, North and South - it has come to your heart the Way, Who gives you one new direction - the direction to the Heaven. By contrast with all other directions, that surely hold you in captivity of the visibly and the earthly, this direction upward gives a look to your heart. A look, through that you understand, that this world is not your home and you are only passenger in it.

This booklet, with that Jesus inspired my heart, will reveal you clearly the Way and it will protect your feet from other ways. For the greatest uncertainty and the most dangerous risks for all us come then, when we confide to the ways, that we see and when we lose the Way, Who we don't see. Jesus says it very justly:

"If a blind man leads a blind man, both will fall into a pit..."

(Matthew 15:14)

At the same time with this strict warning, He left also one perfect hope of our hearts:

"I am the way and the truth and the life. No one comes to the Father except through me..." (John 14:6)

Except through Him! Think over it, my dear reader! For the ways of this world are millions and each one more tempting and attractive, than others. In its way the human heart every day examines one thick net of ways and each

way comes with its advertisement, with its offerings, with its possibilities. You examine the ways of others and many times you like these ways, for they have brought in the life of the man prosperity and welfare. However, think again, that these are earthly ways, but the Way Christ is one and He is not from this world. Of what you need to follow Him? What is necessary, that your eyes might to turn away from the ways of the world? Do you know how often in my life of faith I have asked to myself these questions and I have remained without answer? Do you know, that while I have held the hand of the Savior, I very often have been a blind man and I am still blind, because I know, that He has eyes, more excellent, than my eyes and it is not necessary for me to look, when He looks. I have been always one blind sheep, seeking the heat and the presence of the Heavenly Shepherd and refusing to trust in its own vision, but a sheep, that wishes to believe to His vision. In this blindly walking and confidence there is some hardness and heaviness, because you desire still to see something from His reality, from His Way.

To see the Same Him, like a Way!!!

Here this inner outburst, this desire, gushed in my heart, did not remain hidden from the look of Jesus. He perceived it and He reacted. From the God's reaction was born this book that I give you with the only wish:

TO SEE AGAIN IN THE WAY CHRIST AND YOUR HEART TO TASTE FROM THE CONSEQUENCES OF THIS WAY!

1. THE VISION BY JESUS

Let I say you now what was my experience, when the Savior turned to me and answered to the call of my heart. He came to me and He asked me:

“Stefan, do you believe still in Me? Do you believe, that I am your Way?”

I answered: “Lord Jesus! From the moment, in that You caught my hand to lead me in Your reality, I know, that I have not other ways. For the beginning of all other ways comes from the earth and its end finishes under the ground. And Your Way comes from the Heaven and He goes in the Heaven. You came from the Eternity to lead me in the Eternity. All other ways come from the mortality to lead me again there. Therefore I still believe, that You are the Way and I shall always believe, that You are the Way...”

Then Jesus said me:

“Do you know, that many hearts fall out of the Way, Who I am? And the reason for their falling is hidden in the fact, that they accept Me like the Beginning of the Way, but they have not any notion of the End of the Way. They have not allowed Me to build in them the full notion of the whole Way and for this reason they remain sketchy. Then in the place, that is not full comes the Wicked and with the whole deceit of his temptations succeed in the deviation of many hearts. They don’t understand that I am no only the Way, but also the Truth and the Life. For after you come in the Way, you ought to find the Truth and after you find the Truth - to come in the Life. That’s why in the beginning of the Way all you are blind and you rely on the look of your Pastor. However, when the Truth came, then you also begin to see and you have yet the look of the Pastor. And when you began to see, you already find yourselves in these areas of My Spirit, where you no only follow Me and see Me, but you perfectly live My Life. Here this I want to give you in this book in order to be protected all My sheep from all other ways, that the tempter would put before their hearts. Now think, how My Word names the people, in whose hearts are the ways to My Home?”

The same question of my Lord was asked so, that without any doubt I opened my bible to the beautiful psalm, that declared:

“Blessed are those whose strength is in you, who have set their hearts on pilgrimage. As they pass through the Valley of Baca, they make it a place of springs; the autumn rains also cover it with pools. They go from strength to strength, till each appears before God in Zion...” (Psalm 84:5-7)

Then Jesus adds to the read by me:

“Do you see, Stefan, My Word says to you, that these are blissful men. They are people, seeking the Heavenly bliss. Do you know what the bliss is? For many My children take the bliss for a blessing. However, between them there is an immense difference that predestines the way of each man. As I said you yet, it is not enough you to have the Way. You ought to add to it the Truth, too. Since, if anybody has not the Truth, he is blind. And if a blind man leads the blind, then the both will fall into the trap. Whoever follows sincerely the Way, he ought to strive to gain the Truth, that it might be realized in his life the written:

“The path of the righteous is like the first gleam of dawn, shining ever brighter till the full light of day...” (Proverbs 4:18)

Do you see how the first gleam of dawn shine ever brighter till the full light of the day? In such way shines the way of all men, who love Me and who have denied themselves, that they might follow Me. But there are others, who also have stepped on My Way, but they wish neither to deny themselves, nor to follow Me. Then in their life does not work this verse from “Proverbs”, but it comes other reading that declares:

“The way of the wicked is like the last gleam in the evening, shining till the full darkness of night...”

See the following from the “Proverbs”, too:

“But the way of the wicked is like deep darkness; they do not know what makes them stumble...” (Proverbs 4:19)

Will not be then such men blind? Will not they fall in the trap, that the Wicked has prepared for them? However, let I show you the trap, that you might see with how much souls it is full...”

In the following moment Jesus gave me a vision. I was before the gates of the hell, caught the hand of the Savior. Then the both we overstepped together these gates and we came inside. The way, in that my feet went, has covered with some slime or rather sludge and only the fact, that I held the hand of Lord, gave me stability. On all sides looked at me obscure jagged walls like the jaws of a shark. But we continued to go more down and down. In one moment, under the weak blinking light of the livid fire, I perceived hosts of human souls. My heart was horrified because of that I saw. Let you imagine thousands voices of tortured souls, who screamed and who were devoured by the livid fire, burning inside them. Some demonic chief was standing over them and he held in his hand a trident, with that he was sticking the hearts of the souls and then from the edges of the trident came out new portions of fire. As these souls perceived the Savior, they began to scream to Jesus:

“Lord, take us out from here! Lord saves us from the fire!”

And one soul even cried Him:

“Really for this reason I was going in Your Way, so that I might reach to here? Why You did not test me and see, that I know the Gospel by heart? Test me and see that Your Word is inside me? Why I am punished now, why, why?”

Then Jesus turned to me and said me:

“Do you remember My words: I nobody put on trial. The Word, that I uttered, it will judge the wicked. This one here, who screams before My Face, he has had My Word, but he has it received for nothing, for his own destruction and eternal punishment. Therefore, be attentive for the things that you will see, because they are very fateful...”

Then Jesus turned to the suffering in the livid fire soul and He stretched His hand to it, but the demonic chief bowed and separated the soul from other souls, as he caught it with his sharp nails and putting it before the Lord. After he kneeled and so he withdrew on honorable distance from Jesus. Then my Lord did something wonderful. He touched the heart of the suffering soul and from it, suchlike cloud, emerged a vision.

I guessed that these were the memories of the same soul in its life on the earth. Inside, in the same vision, I noticed a beautiful house with many flours, a luxury car and one gentleman, who was like a distant wraith of the sufferer before my eyes. Actually it was the same this soul, lived happy in its body on

the earth. I saw also how the gentleman was holding under his hand his bible and he was going somewhere... Then the vision changed, too and in the following moment the both with Jesus, we looked at the gentleman in question, risen before a church pulpit, raised his bible and crying to the immense mass:

"Believe in the prosperity and accept your blessings! Ask for blessings and you will receive them! Seek the blessings and you will find them! Let everybody says: I am blessed! Let everybody says: I believe in the prosperity! Bless me, o, Lord! Made me a heir of Abraham!"

So the whole hall in this vision repeated after the gentleman:

"I believe in the prosperity! Bless me, o, Lord! Made me a heir of Abraham!"

Then Jesus turned to the soul, from that He had called in vision its memories and He said:

"Did My Father listen to you? Did He answer to your prayers? Did He give you everything that you wished in the Name of Jesus?"

The soul groaned with effort:

"Yes, Jesus! You listened to me and You answered me!"

And Jesus continued:

"Did you receive the wished by your heart? Did you receive a house, car, account in the bank, so as you had used the faith of your heart?"

The soul groaned again:

"I received, Jesus!"

Then Jesus cried with angry voice so, that the same rocky walls of the hell's space were shaken up by His voice:

"And why you don't use all that you received in the Name of Jesus, for the Name of Jesus? Why you despised the bliss above and liked the wealth down? Why you did not clean your cloths from the moths and the rust? Why now you ask from Me the goods, that are above, if during the whole your life you used your faith and My Word for the goods, that are down? Did not I say, that where are your treasures, there will be your hearts, too? Did not your heart become lush from the wealth of the earthly? Did not you begin to despise My poor brothers? And did not the Mammon take your heart to deceit it so, that you might to abuse the God of your Salvation? Why you, who

considered yourself for a child of Abraham, never was attentive in the Abraham's words? Why you forgot, that Abraham said to the rich man:

"Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony..."

After the questions of Jesus the soul became silent and she did not say anything more. She had not any arguments, any positions, any motive even to reply. The same Word of Lord that she had read on the earth was her own judge, her own chain for the eternity. I saw this chain upon her, as well as upon many other souls around her.

Then the things, that Jesus gave me in His vision, openly frightened me. I turned to Him and I ask Him:

"Lord Jesus, why You gave me this vision? Will not it frighten my brothers and sisters?"

And Lord said me:

"When you prefer to be startled and punished? Whether now, when you can amend your way, or afterwards, when you will have on your disposition the whole eternity, that you might investigate your sins and lawlessness? When I to return you back in My Way, save now, when you ought to separate perfectly the bliss from the blessing? Why only a few people have My mind to understand, that the devil can steal the blessings, but he can not steal the bliss? To what then ought to strive your heart on the earth? To the blessings, with that you will receive the goods in your lifetime or to the bliss, that neither a thief can undermine and steal, nor a moth to eat, nor a rust to corrupt? Don't you understand, that one is the way of the blessings and very different - the Way of the bliss? This soul of pastor-hireling, who you saw in the hell, she had chosen the way of the blessings and so she had despised Mine, Who am the Way of the Bliss. This soul had known the Way, but she did not wish to know the Truth and so to come in the Life. So she remained too far from the Salvation. Therefore, let I inspired you, that you might to see the Truth about the bliss and blessings..."

2. THE TRUTHS ABOUT THE BLISS AND BLESSINGS

Dear brother, I pray now my Lord Jesus Christ to endow your heart with the Blessed presence of the Holy Spirit that you might to see and separate the things that are different. From the vision, given me by Jesus, I began to see in the blessings a dangerous slipperiness, that may deadly to replace the target of the faith. Therefore with immense desire I turned to Jesus and asked Him to make my heart attentive, i.e. able to comprehend and accept everything that it receives. I can not hide from you, that despite the many years, in that I have read the Word of the God, I have remained blind about the bliss and the blessings. All that continued to the moment, when I understood, that I am not, who must read the Word, but the Word must read in me. Believe me, that when Jesus began to read in you, then He takes in the open all your secrets and thinks and He separates His Own from your own. In this separation, that Lord makes, there is one period of pain, because you feel how the whole your inner world goes through revolution and irreversible change. Something more - you begin to understand, that if there is a perfect pledge for the salvation of your soul, then this pledge consists in that:

TO HAVE CONSTANTLY ASSOCIATION WITH JESUS!

I say "association with Jesus" and I ask you to remember it. My Lord revealed me one His perfect need. It is His need to associate with each heart and to reveal Himself before everybody. However much conversations you to have with brothers and sisters, as much discussions and disputes you to lead, then know, that all they pale, when He came. Since He asks you questions, but at the same time His answer flies to your heart. It becomes so, that the Same God talks with Himself, using only you, that you might to feel himself a participant in one perfect transforming of your mind and heart. Such here transforming began with me, too.

Lord came to me and made me to follow Him in one invisible reading of the Gospel. One reading no by me, but by Him. For in His reading there is always wonderful divine surroundings and atmosphere that perfectly helps you to be open and to understand the things that He gives you. Now imagine how Lord Jesus catches your hand to lead you on that mount, on that place in the

mountain, from where He declared the bliss. Here how I felt...I was settled to Him and He began to speak:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven...”

Then He turned to me and said me:

“Do you see the first bliss, that I promised to everybody, who believe in My Name?”

I replied:

“Yes, my Lord! It is the bliss for the poor in spirit...”

And Jesus continued:

“What you understand from the fact, that anybody is poor in spirit? Do you perceive, that such people are blessed, for theirs is no any earthly kingdom, but the Heavenly Kingdom?”

I thought over the words of Jesus. If I had read them so many times, but here that He asked me question and I was like dumb. As to the second His question, I had any answer, but about the first I had nothing. Then I said Him:

“Lord Jesus! I don’t know what just the poor in spirit are blessed, but with assurance I notice, that the bliss includes in itself no the goods, that are here down, but those, that are above. It makes me to think, that the things in this world have not any eternal value. They are only means, but no an aim...”

Listening to my answer, Jesus added:

“As to the fact, that the bliss concerns to the things, that are above, then you really have well caught the answer of My Spirit. However, think over the poor in the spirit! Since, what will be use of you, if you don’t participate in it? Let I help you in the comprehension through the question:

If you ought to choose between the bliss and the blessings, which you would chosen? Whether the bliss above or the blessing down?”

I replied:

“My Lord, I would chosen the bliss above!”

Then He said:

“What’s why you ought to be poor in spirit. For the poor in spirit have not a power to withstand the Lord, but He beats quickly and categorically over them and they acquire His Image. And the Heavenly

Kingdom has created by My Father only for men, having My Image. Remember in this relation, who fought all night with your Lord, earning the name "a fighter with the God"? Did not it Jacob? And if now your Lord begins to fight all night with you, that He might to subdue you to His Will, will He beat or you?"

I answered:

"Lord Jesus! I want You to beat! I don't want to be "fighter with the God", but really I wish to be submissive to the God.

Jesus added:

"If Jacob really had known who in that night fought with him, he would grow faint, but he grew faint in the morning, when he understood the truth. Therefore the offspring from his own body always has been an offspring of fighters with God. However, just for this reason My Father chose Jacob, that He might subdue him to Himself Own. Just here is the power of the faith, Stefan! The power of that faith, with that you might let yourself be coped by the Spirit of the God. For God copes perfectly the poor in the spirit. Do you understand now what it means you to be poor in spirit?"

I have no doubt in my answer. Therefore I said:

"Lord Jesus, the poor in spirit are those, who have deny themselves. For the power of the human spirit is in the "I am", but when this "I" has died, then the power of the spirit has gone away, too, so that Your Power might devour perfectly him..."

"Just right, My son. Here this is the first bliss - to give Me yourself own, to deny yourself, to die for yourself, so that Lord your God might cope with you and subdue you. It is the first realizing in My Spirit and the first truth that gives you a look to the Heaven. Let I expressed it in one sentence:

THE POOR IN SPIRIT ARE BLISSFUL, FOR I, WHO LIVES IN THEM, SEEK THE GOODS THAT ARE ABOVE INSTEAD OF THE GOODS THAT ARE DOWN!

I am from those, who are above and blissful are all men, who deny themselves and allow Me to heap My goods in the Heavenly Kingdom..."

I listened to Jesus and my heart gradually was opening for one new and unknown reality - the reality of the bliss. Then Jesus continued His preaching on the mountain, saying:

“Blessed are those who mourn, for they will be comforted...”

Just uttered His words, Lord looked at me again and said:

“Do you wish the grief that bears a comfort? Do you wish the grief, that will open perfectly the Way of the Holy Spirit inside you? Then prepare yourself to suffer because of My Name, for the spirit of the world will try to reject you like a strange body from him. However, before all he will made something, that a few people recognize. Before, to reject you, he will try to change your grief with joy. Just then, if he was not successful in it, he will force a purchasing and pain on your heart. Do you know when the spirit of the world tries to play a role of the Holy Spirit?”

I was not ready for such question of Jesus. He looked me strange and even impossible. But Lord very justly announced me that the worldly spirit tries to play the role of the Holy Spirit. Then I remember about the slippery plane of the blessings. Therefore I said:

“Lord Jesus! If the worldly spirit would try to play the role of the Holy Spirit, he would make it with aim to deprive me of the bliss above. That’s why I believe, that when the devil want to refuse one heart from the thought for the goods above, then he only offers him the goods down. If such heart accepted the goods down, then he only ceases to sorrow, for his look is not yet Heavenly, but earthly. Then he accepts one other comfort that is not the comfort of the Holy Spirit...”

Jesus continued:

“Add to the Truth that gives you the Holy Spirit My words to the comforted by the prince of this world:

“But woe to you who are rich, for you have already received your comfort. Woe to you who are well fed now, for you will go hungry. Woe to you who laugh now, for you will mourn and weep. Woe to you when all men speak well of you, for that is how their fathers treated the false prophets...” (Luke 6:24-26)

Is it become clearly for you by My words, that if anybody in full degree tries to imitate the Holy Spirit, to lie and to deceit the hearts, then he is the spirit of the Antichrist, who is the false prophet. Here this spirit made many to despise the bliss and to be hypnotized by the blessings. Then in such hearts disappears each sorrow for the God and because of the God. Such men be well fed with the earthly, but their hearts die, hungry for the Heavenly Bread. Such men are seized by the comfort of the soul that makes them to laugh. Such men be praised by the people, because from their hearts peeps yet the god of hypocrisy and the bodily stomach. Therefore, remember also the second Truth from the Way to the bliss:

THE GRIEF IS THAT PAYMENT OF WORTH, THROUGH THAT THE BELIEVER CONTINUES TO STRIVE TO THE GOODS ABOVE AND NOT TO SEPARATE HIS HEART THROUGH ANY COMPROMISES WITH THE GOODS DOWN!"

I listened to the Lord and it was standing in my heart any vagueness that I wanted to surmount. Then I said Him:

"Lord Jesus! You are Lord of the whole my life, but no of one only part from him. How then I to understand the goods, that You gives me for the earth and the body? Are not they a bound for me? Will not because of them my heart weight down with the thoughts about the earthly, too?"

Jesus answered:

You surely ought to ask Me this question. Without its answer you would not have a power to follow the Heavenly bliss. Remember from the vision in the hell, that the hireling received many goods on the earth. He believed; that he will receive they and he really receive them. He sought and he found. He wanted and it was given to him. However, he forgot to think over the price. My Father always has separated the needs from the desires. When in your way stands the need, it will be met from the supplying might of the Heaven. But when after the need came the desire, too, then the devil uses this desire to his own interest and the heart turns to the goods down and he forget for the goods above. There are two principles that you ought to

observe, so that you don't lose the target of the faith and the bliss above. The first principle is that:

WHEN YOU GO TO LIVE IN MY LIFE, THEN I COME TO LIVE IN YOUR LIFE!

I know best how much is the sufficiently in your life and I shall supply your needs so, that you don't lose the Heavenly. And you never will lose it, if you observe the second principle, too:

THE GOODS FROM THE HEAVEN COME IN YOUR LIFE LIKE BLESSINGS THAT YOU AGAIN OUGHT TO TURN INTO THE BLISS!

God gives you His goods, that you might return them again there, from where they have come and so the same these goods might come back in your life, but you might return them to the God. It is a Heavenly circulation, in that the true believers in Me know how to gather treasures, that neither thief break in and steal, nor moths and rust destroy them. In this relation there is one sign of the bliss that always will hold you in the Perfect Will of My Father. Let I help you in its comprehension through the words, that I said you:

"But when you give a banquet, invite the poor, the crippled, the lame, the blind, and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous..."

(Luke 14:13-15)

**Do you see how I said you, that you will be blessed in the heaven?
No blessed down, but blissful above!**

For the bliss stands so much higher than the blessing, as the Heaven is higher than the earth and the Perfectly - more high than the Good and the Evil. For even the men, who are good or evil, know to give goods to their children. However, when you want to hold your goods above, then you ought to give without desire to receive. For it is more blissfully for man to give, than to receive. Therefore remember:

TO BE BLISSFUL - IT IS MEANS YOU TO SOW WITH THAT FAITH, THROUGH THAT YOU WILL WISH TO REAP IN THE RESURRECTION OF THE RIGHTEOUS!

No more early, Stefan! Neither a day more early, nor an hour and minute more early!

Let you have a zeal for the wealth above and use every instant from your life, when the case gives you such possibility, to gather above, because My Father wish you before all blissful. Let the blessed become again blissful, giving their goods to those, who have not, so that it might be repaid them in the last day, for upon all people, who make their hearts obdurate through the earthly goods, it will come a moment I to point them and to say:

You received your goods in your lifetime and everything that was written under your names in the Book of the Life descended in your savings...

Do you understand now, My boy, where you ought to gather your savings, that you might be blissful?"

I have no doubt and that's why I answered:

"I understand, Lord Jesus! Let protect me Your Spirit from whatever self-seeking and desire for the earthly! Let He guard me from all blessings, come from Father, that I would held for myself without returning to the Father. How then I can understand those, who demonstrate today from the pulpits their earthly blessing and carry with themselves many people?"

Here Jesus replied me:

"Do you remember the written for My Rather in the psalm? Do you remember what it is said, that the righteousness and judge are foundation of His throne? In such way, My boy, today the people believe in the God's Word for the righteousness, as well as for a judge.

Some men believe for the righteousness, but others - for a judge. Some men will be acquitted because of their truth, but others will be condemned because of their lawlessness. Remember now the words of My apostle, who wrote about My Rather:

"Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ..." (Ephesians 1:3)

Do you know then which is the faith that turns the spiritual blessing in bodily? Which is the faith that turns the blessing for the heart into the blessing for the stomach? It is just this faith that uses the pulpits to enrich itself through the things that My Father has given

no to the Church, but to the world. For once the servant of the Lord, when prayed to the Father for the deliverance of his soul, said also that:

"...rescue me from the wicked by your sword. O LORD, by your hand save me from such men, from men of this world whose reward is in this life. You still the hunger of those you cherish; their sons have plenty, and they store up wealth for their children..." (Psalm 17:13-14)

I don't give you so as the world gives! My Father does not give to the believers the things that He gives to the worldly men. It is speaking of a part, Stefan, of a destiny, in that everybody takes his share. And if the world surely takes the part of the earthly, are not blissful those men, to whom it is given the Heavenly share? What is this faith that mixes the both shares? Who is that one, who mixes darkness and a light, righteousness and lawlessness, the upper and the lower, the dirty and the clean? Which is his servants, save the lying teachers and the lying prophets, the lying pastors and the lying apostles?

By the way, look and see what happens with those, who use the pulpits for a faith in the earthly wealth..."

The Lord's finger had yet pointed in my heart that very significant proverb, uttered by Jesus in the Gospel from Luke. That's why, my brother, let I read you now this proverb:

"The ground of a certain rich man produced a good crop. He thought to himself, 'What shall I do? I have no place to store my crops.' "Then he said, 'This is what I will do. I will tear down my barns and build bigger ones, and there I will store all my grain and my goods. And I will say to myself, "You have plenty of good things laid up for many years. Take life easy; eat, drink and be merry." But God said to him, 'You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?' "This is how it will be with anyone who stores up things for himself but is not rich toward God..." (12:16-21)

Just read the parable, Jesus asked to me:

“Do you perceive the reaction of the rich man? Do you notice how he says:

“You have plenty of good things laid up for many years...”

Are these blessings, my boy?”

“Yes, Lord! These are blessings, laid up for many years!”

“And in the night, when it will be called the soul of this rich man, where he will go? Will he come to Me in Paradise? Whether his treasure wealth is above, or down?”

“It is down, Lord!”

“Well, then where is your treasure, there will be your heart, too. For if My Father says, that such man is foolish, then He does it as warning for everybody to be attentive about the things, that they seek in this world. For this My parable applies no only to one rich man, but to the whole worldly rich church. For in the midnight those lasses raised and prepared their candlesticks, but the ones were reasonable, and others - like the foolish man, who has lost the presence of the Holy Spirit because of his blessings and the love of money. For everybody, who seeks, he finds and everybody, who wishes, he receives! Now, do you understand in full degree that save My Way in the Church there are many other ways, too? And the greatest deceit, that the wicked injects in many hearts, was the deceit you to seek the blessings of Abraham, without paying the worth, that he paid. Do you know, Stefan, when My Father put the test about the blessings before Abraham?”

I replied: “My Lord, it occurred, when he offered as sacrifice his son Isaac on the mount Moriah!”

Then Jesus said:

“It is not so and don’t you hurry to answer Me with stock phrases. On the mount Moriah Abraham took the test for the bliss, but before all that he had a test for the blessings. For My Father, when He brought him out of Haran, said him:

“I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing...” (Genesis 12:2)

Now perceive, Stefan, that My Father has priorities. And the first in the Heavenly priorities of the Father were not the blessings, but to make Abraham into a great nation. Then even it came the time of the blessings. And there was a moment, when Abraham ought to choose whether to receive the blessings that are not according to the Will of My Father. Since, when he freed his nephew Lot, the same king of Sodom said him:

“Give me the men, but the possessions held back for you!”

What then Abraham replied him? Did he jump joyfully, that the occasion gives him a possibility to become fabulously rich? Or he uttered the words:

“I have raised my hand to the LORD, God Most High, Creator of heaven and earth, and have taken an oath that I will accept nothing belonging to you, not even a thread or the thong of a sandal, so that you will never be able to say, ‘I made Abram rich.’ I will accept nothing but what my men have eaten and the share that belongs to the men who went with me - to Aner, Eshcol and Mamre. Let them have their share...” (Genesis 14:22-24)

Do you see now in what was wise the position of Abraham? Just in the fact, that he had the faith and the reason to comprehend, that he has not a share in this world, because the Lord Most High is his share. Then what will happen with those pastors and preachers, who today have enriched themselves with the earthly, giving authorities to the devil to stand before My Father and to say Him:

“I enriched these people, because everything, that You gave them, already once has been given to me and they have bowed through their faith to the money, that they might receive the earthly and to lose the Heavenly...”

Will not such authorities in full degree to demand the hearts of the avaricious persons? Did not in such way the devil demand the heart of Judas, too? In the last reckoning, look spiritually, that the perfect plan of My Father for the Abraham’s life was not to bless him, but to make him a blessing.

“...and you will be a blessing...” (Genesis 12:2)

Can you separate the way of those, who seek a blessing from the Way of those, who are blessing? Then you surely have separated the other ways from the Way Christ..."

I listened to the words of my Lord and in first way I understood fully how different are the God's ways and the human ones. Jesus saw my surprise and after He continued to talk me, saying:

"When you found in My Word all verses, talking about the bliss, you will see, that everywhere this bliss stands in the Heavenly places and it is not given to the man to test it in fullness on the earth, but he only ought to make it with trembling for the moment of his settling in the eternity. You will not see even a verse, that to say: "Bless yourself own!" For all My verses about the bliss have turned to the believers, but all verses about the blessings - to the Lord our God and to the enemies of your faith. What you think then? Why so hardly the believer reaches the bliss?"

I answered:

"Lord Jesus! It is very difficult to be reached an agreement between the heart and the mind, between the spirit and the flesh. Therefore I think, that the things of the Spirit must subdue the mind of every man and he to fall in love with things, that are above, so that the things, that are down, to become pale and not to have a power over his heart. For the flesh sees the earthly, but the heart touches with faith to the Heavenly. Only You can give me a Power, through that I to overcome the gravitation..."

"Just right, Stefan! It is speaking just of a gravitation, namely of the things, that draw you. Do you know what drew My heart, that he might endure? For the thing, that drew Mine, can to draw you, too in the Heavenly places. Comprehend what is it, for only with this rope you will keep your impulse to the bliss..."

Yet while Jesus was saying me to understand what has drawn Him, in my mind had yet emerged the verse by "Hebrews", that I now shall read you:

"Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us. Let us fix our eyes on Jesus, the author and perfecter of our

faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God..." (12:1-2)

Do you see, my dear brother, how your Word opens we to look at Jesus, the Author and Perfecter of our faith? What stands in our way to follow Him? What is in our way to tie ourselves with His rope, with that **"joy set before Him (us)"**, that in full degree will be witness of the bliss? Remember how apostle Paul spoke us of one more excellent way. Remember everything from the life of this apostle and you will see, that even for a moment Paul did not waive from the longing to the bliss. He despised the earth delights and wealth. He waived from the payment of apostle, that he might do the good news without payment! He never wished the gold and the silver of anybody, for he had a sound Heavenly principle:

"Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders nor thieves nor the greedy nor drunkards nor slan-derers nor swindlers will inherit the kingdom of God. And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. "Everything is permissible for me"- but not everything is beneficial. "Everything is permissible for me"- but I will not be mastered by anything..."

(1 Corinthians 6:9-12)

Everything is permissible for you, my brother! Seek and you will find! Want and it will be given to you! Knock and it will be opened to you! However, be attentive not to be mastered by anything. For many seek other spirit, other Jesus and other good news and they surely find them. Many want every self-interest and blessing and they receive them. Many knock on the devil's door and he opens them quickly, that he might master their hearts. They never have understood how dangerously the seeking of blessings is, only for nobody has said them, that there, where are the blessings, there comes to watch the curse, too. Let with explaining of this question Jesus to finish the contents of this book. Here what He said me, when I ought to understand what is the blessing and how it become found according to the God's way:

"Stefan, let I return you back, in the time, when Prophet Moses appeared to Israel the destinies of the Most High. Then Moses announced the most fateful words for the life of every man. He said:

"This day I call heaven and earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live and that you may love the LORD your God, listen to his voice, and hold fast to him. For the LORD is your life, and he will give you many years..." (Deuteronomy 30:19-20)

Do you perceive from the words of the prophet what you ought to choose?

I replied: "Lord Jesus! I ought to choose the Life!"

Jesus added:

"I am the Way, the Truth and the Life! But you can not understand the Life, if you have not entered in the Way and if you have not known the Truth. Do you understand now why I inspired you for this book? For many want the Life, without entering in the Way and without knowing the Truth. However, look again how the question with the blessings stands. Does Moses say anywhere, that you must choose your blessings?"

"No, Lord! He says only, that you must choose the Life! In the same way he says, that he has set before the men the blessings and the curses..."

Then Jesus said again:

"Are not very near the blessings to the curses? Is not just this the reason, because of that the prophet insists on choosing the Life, but no on the peering into the blessings? For there, where are the blessings, surely comes to watch the curse. That's why a man ought to hide his blessings from the curse, so that the curse can not desecrate them and so to kill you. For if one bag with gold and precious stones is a blessing, then would you showed to all people what you have?"

"No, Lord Jesus! I would have a fear, that it is possible anybody to steal them!"

Jesus smiled, but after He again said:

"As you convinced yourself, the blessing is enough powerful, so that to call fear from curse. The wealth is enough powerful irritating

factor for all dark passions and it draws them like magnet to itself. Remember the word of your Lord and write them on the book:

THE EARTHLY BLESSING IS A MAGNET FOR THE EARTHLY CURSE!

Therefore the people hold their wealth on reliable place, hold they?"

"Yes, Lord! They lock their wealth in safes, hold them in treasure-houses and everybody trembles upon his blessing!"

"However, whether is a blessing the thing, upon that you tremble? Is not it rather a punishment? Does not say the verse from "Ecclesiastes", that:

"As goods increase, so do those who consume them. And what benefit are they to the owner except to feast his eyes on them?"

(Ecclesiastes 5:11)

Does not the wise man adds further down, that:

"I have seen a grievous evil under the sun: wealth hoarded to the harm of its owner, or wealth lost through some misfortune, so that when he has a son there is nothing left for him..." (Ecclesiastes 5:13-14)

Do you understand now, that in reality the earth blessing is not of use, if the man, who possesses it, has turned it from means into aim? Then he calls on himself the curse, for he has forgotten the Lord of his Salvation. For he has forgotten, that the One, Who gives, He is the Same, Who takes back all, that He has given. Remember in this relation the life of Job! Is it well for you to tremble upon the blessings, when you might enjoy to your bliss? Is it well for you to gather the treasures in earth places, when you could give them to the Lord for His work and He to write them in the Heavenly places? Remember My words, Stefan! For these were, are and will remain words, with that you might stand in Me, far upper than every curse:

"Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also..." (Matthew 6:19-21)

If your earth treasures are, no doubt, blessings, then surely they will be reached by the written, because the curse sneaks the blessing

so that the Evil sneaks the Good. However, if your treasures are on the Heaven, then the curse has not an access there. So you surely makes the Lord your God your debtor, but He has fixed the day, when He will pay off all His lenders...”

The said by Jesus in the first moment made me laugh, but after, only after a moment, when I went behind the sense of His words, in their depth, I understood, that never from the mouth of My Savior will come out any empty word. The same His Word, simple and in the same time, wise and most high, made me to comprehend in a full degree, that I wish to be a man, enjoying and blissful because of the things, that he gather in the Heaven. For really everybody, who gives, without wishing to receive in this world, he makes the Almighty God his debtor. Let the words of the parable convict you in that, dear my reader:

“He who is kind to the poor lends to the LORD, and he will reward him for what he has done...” (Proverbs 19:17)

Let also the word of Jesus add to it in your heart:

**“Blessed are the merciful, for they will be shown mercy...”
(Matthew 5:7)**

Do you understand, my brother, how excellent and pure is the teaching of Jesus? It is a teaching about the bliss, but no a formula for prosperity. Therefore I shall be glad, if you find constant occasions in your life to make the Lord your debtor and He to write His debts to your heart in the Book of the Life. For, no doubt, it comes a Day, when in glorious joy and victory we shall see the Anointed Man, the God’s Son, Jesus Christ from Nazareth.

I ask you, don’t neglect His Perfect call to your heart!

I ask you, don’t divert your feet from His Perfect Way!

For the Way Christ is one and He is a Way to the bliss, while the thousands ways of the world are many, but it sneaks in them the curse!

I believe, that this little booklet will leave in your heart that look at the Way, that you never will leave, but on that you will go to the end!

Amen and Amen!

It will be a joy for my heart you to give this booklet for reading to my other brothers and sisters in the Lord! The Author