



THE BREAD, CAST UPON THE WATERS

A MESSAGE FROM THE CIRCLE OF BREAD

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TO YOUR HEART

My dear brother! My faithful friend!

I pray to my Lord Jesus Christ to cover your heart with His Spirit, so that you might understand, as well as turn into life the message of this theme. Since, the more the end of the times is coming, the more Jesus will send Spirit of Light and perfect enlightenment. This Spirit will put on ourselves the bright and clean fine linen of the good news and you will be a part from the generation of the righteous. So we will escape from the outside darkness, where all who despise the Gospel of the Heavenly Kingdom will be thrown out.

For the last years of my faith in God, my heart had the wonderful privilege to communicate with Christ - the Saviour. My Lord, full with great mercy to me and my brothers, was coming many times in order to reveal to me how wonderful and perfect was the Salvation, which Father had provided for His children. The devil has always wanted to frustrate this Salvation, by binding and corrupting many hearts, so that they can neither think about the things above, nor survive in Heavenly places with the Holy Spirit. However, Lord is faithful. He is faithful to such an extent that to help His Own people out of the devil's authority for the little rest of time by the end. He is so faithful, that He reveals Himself to us in such a fullness, what our hearts even have not ever dreamt about.

When Jesus came to my heart in one early morning, He touched my memories so, that a story appeared in my mind. It was a story that I liked to tell my friends once. I have not invented this story, but I have read it in a book. Despite all, it has excited my heart so much, that the lesson from it has left an imprint upon my faith in God forever. Let me now tell you this story, because we will go by it into the depth of this book.

There was once a rich man, who died and his soul fell in the hell. He could not believe that there was so cruel and terrible place, where the sinners and evil men were punished. However, the hell proved to be absolutely real.

The rich man could not even imagine that he would pass here the whole eternity. Therefore, he began to cry by all his power, while the demon was shackling his soul in chains. Here are the words, which the rich man cried with hope that God would hear his wails:

"Lord, are you really so cruel? Do I really deserve to be in pain all the eternity? Are not you wrong, Lord? It is not possible for You not to perceive at least one good deed in my life. There must be in my life at least one reason for my salvation. If You are really merciful and fair, Lord, You will hear now my calls and will get me out of this terrible place. I entreat You, Lord! Look again at my life! For there is surely somewhere in it at least one good, that weighs more than the evil, I have made against You and the people..."

The rich man has been crying in such a way, while Lord finally heard his calls. Then the Wise and Most High Creator laid the whole life of the rich man in the palm of His hand, examining very carefully everything done by the man. Then He called one of the angels and told him:

"I heard the yells of this evil men and I decided to look at all his life again, in order to give him even the least reason to be saved. And here, there is such a reason. Years ago, this rich man went shopping and filled his cart with all kinds of goods. On his way back, one of the wheels passed over a little stone, so that the cart shook and a rope of onions fell down on the road. Then one poor man rushed to take the onion, fallen from the cart. As the rich man saw that, he did not stop the horses in order to take the rope of onions, but he threw in his hand and told the poor man, laughing:

"Come on, go, take this onion! So you will see that I am not tight-fisted..."

"Here is the good deed, that the rich man has done before My eyes. Therefore, take now this rope of onions and go to hell to draw his soul out..."

The angel fulfilled the God's command and took the rope of onions. Then he went into the hell, where he noticed the soul of the rich man, still crying. Then he told him:

"The Almighty God heard the call of your soul and He is answering to you now. For there is really a good deed, you have ever done, giving to the poor man a rope of onions, fallen from your cart. I have sent by Him now, to save you just by this rope of onions. Take hold of it and you will go out of the fire and brimstone..."

After his words, the Lord's angel bent over the agonizing soul of the rich man and stretched the rope of onions. The soul took immediately the rope of onions and the angel began to draw it out of the hell. The rest souls who have been suffering in the pains of hell saw how one of them could be saved according to the God's Providence. So they threw themselves upon the rich man in panic and grasped his feet, so that they might go out of the hell, too. As the rich man saw all that, he cried:

"Ah! Dirty and pitiful sinners! Who told you, that you also deserved the salvation, when it was only mine..."

His words did not produce any effect, because the sinners held faster to his feet, but the angel was already raising the soul upwards. However, the rich man could not endure the view at his feet, where ten souls more were raising together with him. That's why he began to cry, this way more powerfully and furiously:

"Set me free! Let my feet loose! This rope of onions is not yours! It is mine, mine, mine!"

However, the sinners did not let him loose, it became so, that the rich man forgot for a moment that he held a rope of onions in his hands. He released the rope of onions in order to hit with his hands the sinners, holding his feet. Then both he and the sinners flew down again to the fire and brimstone of the hell. The voice of the angel could only be heard by the terrified rich man from above:

"Lord is really fair and you are really one pitiful sinner! You really deserve your place and your place deserves you..."

The rope of onions! Here is, my brother, the great problem before the men. Since if this story talks about one rope of onions, what will be the case when the word is about the Heavenly Bread? What will happen, when many are found to be outside, in the darkness, since they have considered that the Bread is theirs, but not of the Lord? I don't really believe that it will happen. But either my heart wants to believe or not, just Jesus was That One, Who touched my heart and imprinted in my mind this cautionary tale. What's more, he came to me and told me:

"Stefan! I want for you to tell My Church! I want for you to warn all My brothers and sisters about the things, I am going to give you

now. For the time has come, when some people will prove to be sons of their Father, and others - that they have never been born by Him. For the time has come for the most fateful test - the test with the Heavenly Bread. The test with the Bread, that all you should cast upon the waters, so that you might find Him in the Day of My Judgement. Unfortunately, many will not find Him, since they have already been lied in their hearts by the devil. They have been lied in the same way, as that rich man in the hell was. Therefore, tell Me: Which was the perfect prayer, by which I taught you to pray? What were the words of this prayer?"

I answered:

"My Lord! The words of this prayer declared:

"Our Father in Heaven, hallowed be your name, your Kingdom come, your Will be done on earth as it is in Heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one (for the kingdom is yours, and the power and glory forever. Amen)..." (Matthew 6:9-13)

Then Jesus continued, saying:

"Do you see how all you should pray for the daily Bread? Do you see how the children should pray His Heavenly Father to give them? However, Who is the Bread, Stefan? Who is the Bread, Whom every heart needs from, in order to inherit Salvation and Eternal Life?"

"My Lord! You Are This Bread! And we need You every day. For we can grow and confirm in a perfect knowledge of the Father's Will only by You..."

"Then, tell Me, Stefan: Is Father faithful to perform this prayer, that the very Son gave to be uttered before His Face? Is Father faithful to give His children the Bread Christ?"

"Yes, Jesus! Father is faithful. He will never leave us without the Heavenly Bread. Since His kindness and mercy to His faithful children are new every morning..."

"And you, what would you do, when receiving the Heavenly Bread? And what does Lord your God give you to do for years?"

"Jesus! I believe, that My Father gives Me the Bread of Life, so that I might give Him to my fellows. For the prayer to Father says:

"Give us today our daily bread!"

But Your words in the Gospel also say:

"Freely you have received, freely give!"

That's why, when I receive the Bread Christ, my perfect duty before Father is:

As freely I have received Him, so freely to give Him out to my brothers and sisters..."

"Then, look at the depth of My command, related with giving. For everyone, who has received freely the Heavenly Bread, he must have the faith and audacity to realize the written:

"Cast your bread upon the waters, for after many days you will find it again..." (Ecclesiastes 11:1)

What does it mean for you to cast your bread upon the waters? How do you understand these God's words?"

"Jesus, I believe, that You Are the Bread, but the water is the presence of the Holy Spirit. And if a man, who receives You, gives You out to his fellowmen in the presence of the Spirit, then such one has surely realized the written, too..."

"Just right, My boy. The time is now, when thousands upon thousands retreat from the Lord, because they don't want to live in the Holy Word of My Father. They have already been fed by other spirit, other Jesus and other Gospel.

Other spirit, who wants from the God's children not to give, but to sell!

Other Jesus, who wants the Heavenly Bread, put on a stand, but no cast upon the waters!

Other Gospel, that makes many to find their rewards no after many days, but right now!

Tell Me then: Who are the people who receive their goods and rewards at once? Are not they possessed by the devil?"

"My Lord! One merchant, who does not give, but sells, finds his goods and reward immediately. He does not need to wait many days, since he finds right

away everything he is looking for. You had in mind just such men, when You warned us with the words:

“They have received their reward in full...”

“Know then, that every such reward comes with its curse. For this is the goal of this book, inspired by Me - to reveal to the reasonable and faithful men where the way of these who give leads and what is the fate of those, who sell. Therefore, follow your Lord in the visions, that He will give you. For the Bread, Who goes down freely from the Heaven, will be cast upon the water by some people; they will find Him at the Assembly of the righteous. Others, however, will surely sell Him, in order to take their goods and rewards during their lifetime.

Blissful are men, who repent and decide forever in their hearts, that nothing is theirs, but everything is of the God! Such ones will surely survive before My Face!

Cursed people, who sell the Heavenly Bread with unsatiable lust and greed and continue to bow before the devil in the desert. Such men will be dipped by the waves of the fiery lake, that burns with brimstone.

Now, let Me lead you in the Living Gospel. So I will give My people that fullness of Heavenly Blessing, that will confirm them forever like ones, who give...”

After His last words, Lord touched my head and a moment later, I was already in the Living Gospel.

I ask you, my dear brother! Follow the Spirit and the visions in this book. For none other than Christ, Who lives in your heart, wants to follow Himself!

Amen and Amen!

1. THE VISION IN THE DESERT

Let me tell you, my dear brother, that I felt in my spirit no only Blessing, but God's Might, that has hardly ever visited my heart. I could not understand yet why the God's Power inside me was so great, but I would understand very soon, that it was due to the appearance of my Lord. This way He had come to me no only like the Saviour. He had come to me like the Bread. But when one tastes from the Bread, his heart explodes because of the God's anointing. That's why the things were so categorical at me.

I was in the Living Gospel and the first thing my eyes could see, were the sands of one immense desert. The sun was hot over these sands, and the look might spot creeping scorpions and snakes in the middle of them. And here, that according to the Will of the God my heart turned in the very vision and I perceived my Lord. He was on His knees, covered His head with His white clothing. The lips of Jesus were dry, and there was a seal of immense exhaustion on His Face. Little traces of sweat were flowing down upon the cheek-bones of His Face; everything in Jesus' look suggested a great embarrassment.

So, while I was looking at the Saviour, I perceived how the devil approached Him. He was like a shade and phantom, but visible enough to be noticed. Then my eyes saw more details. There were black stones, scattered around the figure of the devil. They were more different than the common stones, as one could see in some wild place. The devil looked at Jesus and told the Lord with a carny and tempting voice:

"...If you are the Son of God, tell these stones to become bread..."
(Matthew 4:3)

As Jesus heard his words, He answered:

"...It is written: "Man does not live on bread alone, but on every word that comes from the mouth of God..." (Matthew 4:4)

After His words, Lord raised in the very vision and stepped to me, saying:

"I want for you to notice carefully, that the are stones around the devil, by which he tempted me, offering to Me to turn them into bread. Look at these stones, Stefan! For there are not usual stones and this test in the desert is not an usual test..."

I looked at the stones in the vision and I perceived that as if there was a darkness, going out of them. They became like springs of darkness and wickedness. Then I told Jesus:

"Lord, these stones as if were springs of evil. I am sure that the devil has had a reason to put them before Your eyes..."

"Of course, that there is a reason, Stefan. For just after the desert the Son of Man came back, full with the Power of the Holy Spirit and began His mission on the earth. If you want to understand the power of these dark stones, you should think what I did in this wilderness and why I had come here..."

"Lord, You kept the fast forty days and nights. So Your Word talks about it..."

Jesus stared at me with unusually sharp regard in His pupils. Then He said:

"I came no only to fast. I came to perform the Will of My Father, so that the written about Me to be truth. And where, Stefan, is appeared the Word of My Father about those, who keep the fast according to His perfect Will?"

The question of my Lord was like a Light in His dried lips. And my heart caught the answer in this Light. Therefore I told Jesus:

"My Saviour! Father appeared what the perfect fast before His eyes is like in "The book of prophet Isaiah". For He said by His prophet:

"...Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke? Is it not to share your food with the hungry and to provide the poor wanderer with shelter - when you see the naked, to clothe him, and not to turn away from your own flesh and blood? Then your light will break forth like the dawn, and your healing will quickly appear; then your righteousness will go before you, and the glory of the LORD will be your rear guard. Then you will call, and the LORD will answer; you will cry for help, and he will say: Here am I. "If you do away with the yoke of oppression, with the pointing finger and malicious talk, and if you spend yourselves in behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday. The LORD will guide you always; he will satisfy your needs in a sun-scorched land

and will strengthen your frame. You will be like a well-watered garden, like a spring whose waters never fail. Your people will rebuild the ancient ruins and will raise up the age-old foundations; you will be called Repairer of Broken Walls, Restorer of Streets with Dwellings..."

(Isaiah 58:6-12)

Jesus smiled and then He continued to talk to me, saying:

"Do you understand now why I fasted in the desert? Do you understand now why after going out of the desert, the Son of Man began to loose the chains of injustice and untie the cords of the yoke? Do you understand now why I began to set the oppressed free and break their yoke? Was not it the Fast of the Lord just that - to share My Bread with the hungry and to provide the poor wanderer with the best shelter - the Home of My Father? And how would Satan react, when he knows what Power put on themselves the men who are fasting according to the Will of My Father?"

I looked again at the dark stones in the vision, and after that I said:

"My Lord! I comprehend now, that these dark stones are something like counterbalance of the God's Power. And that one, who is tempted by them and does not reject them, he will surely become corrupted, since he will consider to be Bread those things, that are abomination..."

"Just right, My boy! This was the reason for the devil to want his stones to become like Bread. However, the Bread of the God will never become a stone of the devil and the stone of the devil will never become Bread of the Lord! Therefore, go near to these stones and touch them with your hand..."

The command of Jesus first confused me, since I did not even want to look at the dark stones. However, I knew inside me, that if Lord is insistent, it is so, because He wants to open my eyes for the invisible evil of the devil. That's why, I approached one of the stones and touched it...

In the following moment, something repulsive and sticky slid down on my hand, so that I instinctively withdrew it. Then I looked again at my palm and perceived that my very skin had changed its appearance. It was like a bank-note. This bank-note was so convincing, that I had a feeling that I was wearing a fine glove, made of money. I tried to take off this bank-note and somehow to

tear it. I succeeded to some extent, but beneath the torn pieces I could see a part of a new bank-note with higher nominal than the former. Then I began to shake my hand and cried to Jesus:

“Lord! Clean my hand! Look what happens with me! There was something greasy and slippery, that came out of this stone; it stuck on my palm and I could not rub it out. It was like money...”

Listened to my voice, Jesus stretched His hand and touched me. Then this greasy and slippery thing fell down from my hand onto the sand and suddenly turned into a snake, which began to run in zigzag away from the Lord. Then Jesus asked me:

“Should your Lord tell such stone to become Bread? Let Me ask you more clearly: should I command the commerce with the Heavenly Bread like appearance of the God’s Will and Word?”

“No, Jesus! Let it not be! This greasy and slippery thing, come out of the stone, was a tempting demon of Satan!”

“Just right, My boy. Such tempting demons stick upon the hands of pastors and preachers, so that when they stretch their hands to take the Heavenly Bread, in the moment they are taking Him, they either have already bought Him, or they are going to sell Him. They are only doing in the desert what your Lord refused to do. For they decide in their hearts, that the stones of the devil are just like Heavenly Bread. You, however, touch again the other dark stone, and you will see what will go out of it...”

I stretched again my hand at the other stone unwillingly. Then something sticky and disgusting went again out the the stone; it slid down on my hand and I drew it back again. Then my eyes looked at my palm. It looked so, as if my Lord was portrayed on it. The image itself was so skillfully made, that without Jesus’ help I would not be able to free my hand from the deceitful evil. Then I turned to Him and told Him:

“Lord, this is a deceit! It is not possible for such Power to go out of this dark stone, that might build Your Image!...”

Lord was looking at me very carefully and with concentration. Then He said:

“On the other hand, Stefan, just out of such stone is coming a power, that build the career and prosperity of thousands apostates. Now, stretch your hand at Me...”

I stretched my profaned hand at Jesus, and He stretched His Own. Then there appeared a Fire, that came out of my Lord’s fingers. Its flames touched the deceitful image, created on my palm. Then this image turned into a serpent. Like in the former case, the snake fell from my hand on the sand and began to creep in zigzag, going away from me and the Lord. Then Jesus asked me:

“Sould your Lord tell such stone to become Bread? Should your Lord order the worldly reading of the God’s Word, like an appearance of the God’s Will? Should I call the theology Truth, and the make-up of Jezebel - anointing?”

“No, my Lord! Let it not be!”

And Jesus replied:

“So it will not be! For My Father makes the test with the Heavenly Bread just in this wilderness. You, however, remember what were the words of the prayer which I left you like a perfect example. Were there words in it, related with the temptation?...”

“Yes, Lord! For the verses declare:

“And lead us not into temptation, but deliver us from the evil one...” (Matthew 6:13)

“Then, look at the verses in the Gospel, that explaine why I was keeping a fast in the desert...”

I looked at the evangelic verses and they were more than convincing. That is why I told Jesus:

“Lord, here is the written:

“Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the desert, where for forty days he was tempted by the devil...” (Luke 4:1-2)

Then Jesus said:

“How many of you understood that the temptation in the desert might be endured only by Me? How many of you understood that just this was the reason that they had to pray Father not to lead them into

temptation? Tell Me then, what does it happen with all those who think that they are full of the God's Power long since? What does it happen with those, who think that they have acquired the Heavenly Bread, when they have not even tasted Him? Do not such men start consciously for the desert, since they have become vainglorious and have decided that there is nothing more for change in themselves?"

"Yes, Jesus! It turn out just so! For everybody, who claims that You are living in his heart, he is tested for his words, so that it will be true the written, that:

"...man is tested by the praise he receives..." (Proverbs 27:21)

After my words, the voice of Jesus became unusually serious. He said:

"Let everybody, in whose heart there is a Spirit from My Spirit and Life from My Life, know, that the only way for you to escape the temptation in the desert, is to begin to give freely from the Heavenly Bread. If anybody does not give freely Me and Mine, but establishes himself firmly in a deceit and wickedness, then such man will surely be led in the desert to be possessed by the stones of the evil one. Since he has not considered the Bread from the Heaven to be a gift, that is why the devil will deceit such man in the desert to consider Me and Mine to be wares. Therefore, I tell and let all you remember My words:

My Father leads into temptation the proud and wicked men, so that they fall in the same abyss of wickedness, that the devil has fallen in! Then such people pick up the stones of the evil one and bring them in the Temple in order to build their own brothel.

My Father keeps the faithful and humble men, who know always and everywhere, that they are not their own, because they are redeemed by My blood. However, if anybody is not his own, then nothing is his own, but belongs to the God. And the God's things come from the Father to His children freely.

My Father wants for you to be giving, not selling!

For He gave His One and Only Son for the Salvation of all the world, but He did not sell Him!

Whoever gives freely, he will taste the Heavenly Bread!

Whoever sells Me and Mine, he will be living in the desert from now on; he will never go out of it, by the time he goes at his father in the darkness!

Now, My boy, let Me lead you in those light and perfect places of the Holy Spirit, where you will see Lord like a Bread and the Bread like Lord..."

After the last words of Jesus, the vision with the desert stopped and I sat to write the whole prophetic message. I believe, that it has touched you and that Jesus has indeed become real before the eyes of your heart - real like the Bread, Who comes down from the Heaven. Amen and Amen!

2. THE VISION AT THE GREAT TREES OF MAMRE

My brother! My faithful friend!

Is it necessary for me to ask you whether you have seen those, who give and those, who sell? Is it necessary for me to put before the eyes of your heart all that abomination, in which the last church have sunk? And do not the dark stones of the evil one become like a new corner-stone of the abomination? Is it possible then for the man-Antichrist not to be glad, when he comes to possess the wicked ones? Is it possible for the merchant-devil not to rejoice, if the former brothel in the Temple of Jerusalem looks like a little box of matches compared to the present skyscrapers of the brothel Babylon? Is not it a real delight for these tempting demons, who succeeded in deceiving thousands upon thousands and have still been doing it? Is it possible for that one, who sells his booklets on the luxury stands of the conferences, to pass through repentance? Can such man realize, that Jesus has never been like Bread of Life for him? Can he understand how fateful are the words of Jesus:

“Which of you fathers, if your son asks for a fish, will give him a snake instead? Or if he asks for an egg, will give him a scorpion? If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!...” (Luke 11:11-13)

What then are the stones, snakes and scorpions of the devil doing in the Church? If the Heavenly Father gives freely His children bread, fish and egg, then, who is that insolent and arrogant, cruel and malicious man, who will turn the God’s Blessing into a lust, denying the Only Sovereign and our Lord Jesus Christ? Who is that unscrupulous man, perverted in the spirit of his mind, who has decided in his heart, that God is just like him - a merchant with specs, who presses the buttons of a calculator and counts how to gain more from the anointing and blessing, that He is pouring upon the men?

My brother! My heart is shaking and my spirit is unceasingly going into weeping and sobbing for the destiny of the churches of today - rotten to the core and sunk in deceit. Churches of hirelings! Brothels of merchants! Folds of wolves! However much I have wanted to throw in my hand and to say that everybody deserves his destiny and fate, despite all, my Father lights His

Mercy deep inside me, because He does not want for whatever of His sheep to die. That is why, I will be very happy, if at least one blind began to see or one deaf to hear by this word.

The things, that Lord Jesus is going to reveal before your heart now, are really marvelous and I pray for them to flow into your spirit and to be those limpid streams, by which you will give your fruit on its time.

Lord was again at me and raised me high at Himself. Then He told me:

“Look now, Stefan, the vision with the great trees of Mamre, when I appeared to Abraham. For all people must understand what was the Lord’s test to His anointed man. If you want to be called children of Abraham, you should do Abraham’s deeds. These deeds, that you are going to see in the vision now...”

After the last words of Jesus, a vision appeared before my eyes. I could see the very great trees of Mamre - high and beautiful, and next to them - the tent of Abraham. The God’s anointed man was stood before the entrance of the very tent and the sun was shining on his face. And here that there, at the great trees of Mamre, appeared my Lord together with two of His angels. In the following moment, Abraham perceived Him. He stood up and ran to Jesus and his angels. Then he fell on his knees before the Lord and said:

“If I have found favor in your eyes, my Lord, do not pass your servant by. Let a little water be brought, and then you may all wash your feet and rest under this tree. Let me get you something to eat, so you can be refreshed and then go on your way - now that you have come to your servant...” (Genesis 18:3-5)

Jesus looked at Abraham. He smiled and told him:

“Very well, do as you say...” (Genesis 18:5)

After that, Jesus approached me in the vision itself and said:

“I want for you to see the hidden in this vision. Since Abraham knew very well why Lord had come to him. He knew that he had to cast his Bread upon the waters, in order to find Him after many days. Therefore, see by what words Abraham turned to his wife Sarah...”

I looked in the vision and I noticed how Abraham came into his tent and told Sarah:

“Quick, get three seahs of fine flour and knead it and bake some bread...” (Genesis 18:6)

In the following moment Lord was again talking to me, saying:

“Do you perceive the words of Abraham to Sarah? Do not these Abraham’s words remind you other My words, that I was talking to you in the Gospel?”

The anointing, that was flowing from Jesus, was so powerful, that I answered Him without any doubt:

“Jesus, You declared in the Gospel about the Heavenly Kingdom these words:

“The kingdom of heaven is like yeast that a woman took and mixed into a large amount of flour until it worked all through the dough...” (Matthew 13:33)

“I can see in this vision, too, how Abraham tells Sarah to do the same, namely:

To get three seahs of fine flour and knead it...”

“Just right, Stefan! You really catch the powerful anointment by your Lord. See, however, that in My words I makes an accent rather on the yeast, by which the woman kneaded the three seahs of flour, than on the very seahs. Tell Me then, who is the yeast in the very vision, that I give you? For, there is no doubt, that I uttered My words in the Gospel, so that the reasonable and wise man could find all this in the life of Abraham and in everything, happened at the great trees of Mamre. What is the yeast in this vision?”

I looked at Abraham in the vision. Then I answered Jesus:

“Lord, just the faith and submission of Your servant are the yeast in the vision. For he paid homage to You like to a Lord and God...”

“Then, look at the three seahs of of this homage. For everybody, visisted by the Bread Christ, should know how to give due to the God...”

After all said by Jesus, the words of Abraham emerged again in my heart. For he told Lord and His two companions very clearly:

“...Let a little water be brought, and then you may all wash your feet and rest under this tree. Let me get you something to eat, so you

can be refreshed and then go on your way - now that you have come to your servant..."

So I really saw before my heart the three seahs of the homage to the God. That is why I told Jesus:

"Lord! Abraham paid You homage in three things. The first was, that he wanted to be washed Your feet. The second was, that he wanted for You to rest under the tree. And the third - he wanted to support Your heart with bread..."

Jesus smiled. Then He said:

"Remember by your Lord, that just this was the yeast, by which Abraham paid homage to his God. The faith of Abraham was this yeast.

For only the true faith in God would respect Christ by washing of His feet.

So did I to My disciples and so did Mary Magdalene to Me.

For only the true faith would invite Lord to rest under the tree.

So did Nathanael, who I saw under the fig tree and who accepted the Heavenly Bread in his heart.

For only the true faith would support Lord with the flavour of His Bread.

So did My first followers, who used to break the Bread with pureness and simple-heartedness.

So you realize, that Abraham, in his respect and submission to the Lord, really cast his Bread upon the waters. For he gave the Lord all his love and everything holy and pure, by which My Father had filled his heart. Now, remember again the verses, related with the casting of the Bread upon the waters. What did they declare?"

"Jesus! These verses declared:

"Cast your bread upon the waters, for after many days you will find it again..."

"Then, look at the vision and see what Lord promised Abraham, after He had already tasted from the fruit of his heart. See what Abraham would receive after many days..."

I was again in the vision and I saw there smiled Jesus, Who had stretched His hands and had put them upon Abraham's shoulders, saying to him:

“I will surely return to you about this time next year, and Sarah your wife will have a son...” (Genesis 18:10)

After the words to His anointed man, Lord turned again to me, saying:

“Do you understand now what will receive everybody, who cast his Bread upon the waters? Do you understand now, that if Lord your God promised Abraham to give him a son, it is because of the fact that His servant really cast the Bread upon the waters, in order to find it after many days. And if once Sarah got Isaac, tell Me now - who is Sarah today and what did she get...”

Blessed Jesus! There is such Light in Your words, that it is not possible for you to withstand it! The Life of Father is really springing from Your splendid lips!

Could I tell you, my brother, how wonderful and great is our Lord? Since while He was talking to me, the words of apostle Paul raised from the depth of my spirit. For he told just about Sarah:

“For it is written that Abraham had two sons, one by the slave woman and the other by the free woman. His son by the slave woman was born in the ordinary way; but his son by the free woman was born as the result of a promise. These things may be taken figuratively, for the women represent two covenants. One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar. Now Hagar stands for Mount Sinai in Arabia and corresponds to the present city of Jerusalem, because she is in slavery with her children. But the Jerusalem that is above is free, and she is our mother. For it is written: “Be glad, O barren woman, who bears no children; break forth and cry aloud, you who have no labor pains; because more are the children of the desolate woman than of her who has a husband...” Now you, brothers, like Isaac, are children of promise. At that time the son born in the ordinary way persecuted the son born by the power of the Spirit. It is the same now. But what does the Scripture say? “Get rid of the slave woman and her son, for the slave woman's son will never share in the inheritance with the free woman's son.” Therefore, brothers, we are not children of the slave woman, but of the free woman...”

(Galatians 4:22-31)

Then, in the very vision, I fell in Jesus' feet and told Him:

"Lord, Sarah of today is Jerusalem that is above. And this Jerusalem can bear only one son in our hearts and You Are This Son!"

Lord caressed my head and smiled. Then He said:

"Let everybody, who loves Me, know that the only way for you to bear Me in your hearts is to begin to cast the Bread upon the waters, taking a lesson and inspiration from the Abraham's faith and submission. For Lord your God is still waiting for you to wash His feet, i.e. to confirm in My Way even My least and humble brothers. For Lord your God is still waiting for your faith to grow up and from a little mustard seed to turn into a great tree, under which shadow I could rest. For those, who are doing the God's Will, will surely go into the God's rest and God Himself will rest from His deeds. For everywhere and by all cost you should support people with Me, Who am the Bread of Life. For the God's Bread is the Bread, Who comes down from the Heaven and gives a Life to the world. So, to cast the Bread upon the water, it means for you to give out Me and Mine, without looking for whatever self-seeking and profit from this deed of your hands.

Only so My Father will see you in the faith of Abraham, in order to raise you to the Bosom of Abraham!

Only in this way I will be born in your hearts!

As to the wicked ones, who consider the Bread to be ware upon the stalls, instead of offering of pure and holy love, then the last vision in this book is intended for them..."

After the words of Jesus, the vision with the great trees of Mamre stopped, but that sweet and splendid anointing by Jesus remained to burn in my veins and overfill my heart. I sincerely believe and rejoice that it has burned your heart, too, so that you might stand in awe and respect of the Bread of Life. Amen and Amen!

3. THE VISION WITH THE KING, SHEEP AND GOATS

My brother! My faithful friend!

If there is something, I pray to my Lord with zeal about, this is for Him to gift His children with that anointing and presence of the Holy Spirit, that might cut off forever the gravitation of the earth and the earth thoughts. For those, who are earth, long for the earth things. But those, who are Heavenly, long for the Heaven. It is not possible for the earth man to accept the Heavenly, as well as for the Heavenly one to accept the earthly. The advocates of the sin and devil will always be looking for justification of their evil deeds. One counselor will always come to them, that one, whose credo says:

“Everything in the name of the self-interest...”

Therefore, I ask you by all my heart neither give such men from the Heavenly Bread, when they sell Him, nor try to convince them that they must give freely. Since such men will always take out any calculator and will show their counts, so that you might understand how great loss it will be for them if they give freely. Giving freely, however, is really a great loss for the flesh, sin and devil. The three things die out, when you step on the divine principles. The three they can not endure your going in the faith of Abraham. The three are snarling and hissing ominously, when there are not any price upon the Heavenly Bread. However, I want for you to know that Lord has really prepared and promised an excellent place for your spirit and heart. And this place are the waters of the Holy Spirit. These waters, where Lord Jesus calls you now to cast the Heavenly Bread. These waters, about that prophet Isaiah wrote, revealing to all us the words of our Heavenly Father:

“Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost. Why spend money on what is not bread, and your labor on what does not satisfy? Listen, listen to me, and eat what is good, and your soul will delight in the richest of fare. Give ear and come to me; hear me, that your soul may live. I will make an everlasting covenant with you, my faithful love promised to David...”

(Isaiah 55:1-3)

Do you see, my brother, how Father has sworn to make an Everlasting Covenant with us, according to His love and mercy, promised to David? Why then many reject the Everlasting Covenant, and strive instead for the worthless contracts, where anybody hires them like street vendors of bibles or all kinds of materials? Do not such men know, that the Everlasting Covenant is Everlasting just because of the fact, that it can not be exchanged for other, in difference to the contracts of the merchants and publishing houses, that will soon be stopped. What will it happen with the merchants? What will it happen with these men, hard in listening and darkened in comprehension, who always demand from the believers to spend money on what is not Heavenly Bread, but dark stones from the wilderness of the devil? Do they really think, that Father will look mercifully to the abomination, that brought the greatest desolation in the churches of the west vainglory? Do they really think that there is no time and fate for every perfidy and lawlessness? Do they consider themselves more righteous and pure than those, whose backs endured the lash of the Christ's whip?

Oh, I would like for this whip to lash now, so that you might be saved tomorrow! I wish my Lord could punish them now, so that they might find salvation tomorrow! However, the Truth is, that there is no power, that might turn Father from His intentions and make Him appear Mercy to those, who are objects of His anger. Since if there was such a power, there would be neither a fiery lake, nor a Doomsday.

The vision you are going to receive now according to the God's Will, will reveal before you the doom for all people, who don't give, but sell. Therefore, let me continue with it.

Lord raised again my spirit at Himself and said:

"Write and give to My Church everything you are to see. Since the time is very short and the moment is now for many to cast the Bread upon the waters. If they refuse to do it, nor yet will find Him after many days. Therefore, look at the things I reveal to you now..."

After the words of Jesus, a majestic vision appeared before my eyes. I could see my Lord in all His Heavenly Glory. He was sitting on a golden throne; His head was shining like the Sun and dazzling every eye, that would dare to look at Him. Because of the Light, coming from Jesus, everything in front of

Him was so visible and clear, that even the least details might be seen. I could notice two halves of servants, that were located at His two sides - the ones - from His left side, and the others - from His right side. There were an immense difference between the two halves. These, who were from the right, had bright clothes suchlike the clothing of the King, but the others, who were from the left, were wearing black luxury suits, shining from afar like the feathers of a raven. In the following moment the Heavenly King stood up. He looked at the servants on His right and told:

"...Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me..."

(Matthew 25:34-36)

Then one of the servants, who had a perfect humility on his face, told the King:

"...Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? When did we see you a stranger and invite you in, or needing clothes and clothe you? When did we see you sick or in prison and go to visit you?" (Matthew 25:37-39)

After the words of His servant, Lord raised from His Throne and approached His servants on His right. He came inside among them and touched the head of one of the saved ones, saying:

"...I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me..." (Matthew 25:40)

After these His words, Jesus began to speak again:

"And since you had always been casting the Heavenly Bread into the waters of the Holy Spirit, then here, the moment came for you to find Him..."

After His last words, Jesus raised His hand to the Throne. Then the waters of the River of Life began to pour out of the very Throne. And these waters were full with Heavenly Bread. So the waters began to flow among the servants on His right, so that for everybody who had cast the Bread into the

water, the moment was come to find Him. So a new miracle happened. For in the very moment, when the servants of Jesus were tasting from the Bread, Who had come back to them, they began to shine and transformed like the Heavenly King. Then the Holy Spirit made to shine in my heart the faithful and righteous words of Jesus, that were literally realized before my eyes:

“Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear...” (Matthew 13:43)

After this wonderful Heavenly sign, Jesus turned to the servants on His left, who had pale faces, because they did not see themselves among the people, honoured with the Heavenly Bread. He looked at them with angry look and told them:

“...Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me...” (Matthew 25:41-43)

Then one of those servants, upon whose face was depicted the greatest pride, dared to open his mouth and told the Heavenly King:

“...Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?” (Matthew 25:44)

But Jesus, as He embraced one of His blessed brothers, approached the impostor. He pointed the lad in the bright clothing and said:

“...I tell you the truth, whatever you did not do for one of the least of these, you did not do for me...” (Matthew 25:45)

Then, to the horror of the rest servants on His left, He continued to talk, saying:

“You were never giving! You were always selling!

For I was hungry, and there was no one among you to give Me freely from the Heavenly Bread.

For I was thirsty, and there was no one among you to give Me freely to drink from the Spring of Life.

For My brothers were strange in your eyes, when they want from you freely.

For you locked up My purest and humble people in the dungeon of every despise and magic malice.

How might you want from Me the Heavenly Bread, Who gives the Eternal Life, if you always preferred the dark stones of the evil one?

You have called Me in vain: Lord, Lord! For you have never done the Will of My Father.

Therefore That One, Whose Will you profaned, He is, Who repays to you now..."

After the words of the Heavenly King the voice of Father resounded, coming from the Heaven. Here are the words, which Father pronounced against the servants of the evil one:

"The time for your condemnation has come. For there is a time for everything, and a season for every activity under heaven. A time to be born, when the Christ's people bore Christ in their hearts and a time to die, when the antichrists kill Him in their hearts. A time to plant and a time to uproot; a time to kill and a time to heal; a time to tear down and a time to build; a time to weep and a time to laugh; a time to mourn and a time to dance; a time to scatter stones and a time to gather them..."

Let just now the evil one gather his stones, that many consider to be Heavenly Bread..."

After the words of Father, the earth under the devil's servants opened and thousands demons went out of there. They immediately jumped over their victims, bound them with chains and led them downwards, in the kingdom of the everlasting fire and brimstone. So the Word of the Lord created again a destiny upon these, who give and those, who sell. These, who were giving, casting their Bread upon the waters, they surely found Him and were transformed in the Glory of God. But those, who were selling, were overtaken by the curse of the Father and Son. For the time was coming for the devil to gather his own...

After the vision itself Lord told me again:

“Write everything, you saw and do not be afraid of anything, nor be confused because of the fury of the merchants and theologians.

Give this prophetic word to My Church!

For the men, written in the Book of Life, will surely know that Lord is, Who has told them.

As to the others, who use My Name to build career and business, they will continue with the career, as well as with their business. For quarries are surely full with stones, but the business with the stones is a temptation, that the earth people could not withstand to.

Here, I am coming soon!

Blissful My people, who give freely but do not sell!

Cursed from now on and forever all merchants and theologians, all sorcerers and plunders, as well as all killers of My Name!

I pronounced it! I spoke it!”