



THE QUIET GRATEFULNESS AND THE LOUD INGRATITUDE

A MESSAGE FROM THE CIRCLE OF BREAD

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“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it. I will prevent pests from devouring your crops, and the vines in your fields will not cast their fruit,” says the Lord Almighty...” (Malachi 3:10-11)

This book is the God’s answer to all hardened and ungrateful hearts, which stamped down in thought and deed the teaching of Jesus and let themselves be corrupted by the pests. My hope for them is to accept the exposing by the Lord and so to repent and recover. As to all the rest, whose generosity has been supporting the God’s deed by “Moriah”, this book would be a Heavenly gift for them. I believe that its fruit will be an excellent and good keeper. The Author

TO YOUR HEART

My dear brother! I bless my Lord Jesus by all my heart because of His Grace, which has not stopped working and healing in this hard last time. In difference to the men, Jesus is faithful. He is so faithful that our words are poor to explain His faithfulness. He is so concerned about us, that His care is the same thing, as the sunlight is for the earth. Can you imagine even a day without any light? If you can not, then, try to live even a day without Jesus... Can you survive in the darkness? Can you endure the pressure and the malice, which are anyway enough? However, by His Grace, we have determined to be a generation of a victory. We are not so multiple and numerous generation, but some Heavenly pearls, scattered all over the earth. Such pearls that when a man finds them, he enlightens his heart and becomes richer than all people throughout the world.

Now, I want to share with you how this book was born. I have the feeling that I have borne it in my heart like a little child, who has never seen the light of day. He has lived deep inside me, hidden and dipped in the living waters of the Holy Spirit. He has been growing and he has surely wanted to go out many times, but other infants have always been born before him, so that to take their ways and destinies. Since, the heart of the creator is like the mother's womb. God conceives His seeds inside and it is quite a long time before they came into a perfect fruit. However, it is sometimes necessary that the germs themselves to be tested. Being tested, one can understand if he is able to wear out the fruit or not. I can affirm with assurance that I have never had more serious and fiery trial than the trial, related with the word of this book. Therefore, the infant, born here, is healthy. You will be able to feel his health and completeness and I hope that God will also do His blessed change in your heart, so as He did it with mine, too.

All the life of my faith in God, I have had the misfortune to feel lots of arrows into my heart. They were arrows of malice, hatred, sorcery, rejection, calumny and envy. However, years later, a man begins to feel that the pain is different from the different arrows. One pain is endurable, but other is terrible. One pain has been dying down for a week, but other has tormented you for months. Here that when Jesus gave me to examine all my heart through the

Word, I saw how arrows, invisible by now, have pierced me for all these years. These arrows had one and the same poison on their arrowheads. This poison has exhausted my spirit and it has wanted to kill me many times, to separate me from my God, to turn me back into the world of the malice, greed and apathy. However, Jesus has kept me, because He has raised my mind and heart much higher, so that I might escape the thoughts about these arrows, as well as the effect of their poison.

“Which are these arrows?” – you will surely ask and with good reason. The answer is that they are the arrows of the ingratitude, which is not only a state of heart, but a spirit, sent by the devil against the Church of Lord Jesus Christ. The arrows of this spirit are soaked with the most insidious poison, with the poison that can destroy the human heart so that it harden and never more make bridges of confidence and love to other hearts. May be, you know from my other books that Lord has raised me against spirits, who are chiefs in the kingdom of Evil. May be, you have sincerely envied me that I was a witness to lawsuits against Jezebel, Korah and Mammon. So, I would answer it by the words of Moses:

“I wish that all the Lord’s people were prophets and that the Lord would put his Spirit on them!” (Numbers 11:29)

However, this is not the way of my thought. Its way is other. When I saw this spirit of ingratitude, I realized that it was effective a hundred per cent and brought such profits for the dark kingdom, of which other dark chiefs could only dream. To be more convinced, only imagine how you visit a hospital for cordial patients. Imagine how you see people, struck by myocardial infarct or arrhythmia, by a heart disease or leukemia. Then you would be aware of what I have in mind. Since, in spiritual regard, this horrible spirit did the same. And I had to see all this according to the Will of Jesus and by His visions, come to my heart. Then I had to give this word to you and all other my brothers and sisters.

I hope that when you read this book, the Little Child of the thankfulness will be born in you, as well as that sincere and pure fragrance, which makes the Father’s heart pulsate powerfully and the Heaven flourish from the might of the Christ’s Love, poured in us.

Thanks That One, Who bears us by His Spirit and makes us grow in knowledge of His Son! Amen and Amen!

1. THE PARABLE BY JESUS

Dear brother! I had an exceptionally hard experience in my thoughts in that day and hour, when Lord incited my spirit to write this book. So hard that I had a feeling that I was passing through my own Gethsemane and drinking my own bitter cup. I was looking at the geographical map, put on the wall in my home, on which I was marking the towns and villages, where we had sent books of ministry "Moriah". Looking at the map, I could also see long lists with hundreds names and addresses. Most names and addresses had become only fictitious, i.e. marked only like information, but no like a sign upon my heart. The view was painful. It was one sorrowful balance of five years unflagging work for the Gospel. For these years, dozens and thousands books of our ministry have been sent freely in all recesses of the country (Bulgaria), as well as abroad. Nevertheless, most names and addresses were unknown for me, even if I read them at first way. I had never done it before, but evidently, I was incited to such action. I was trying hard to remember who, when and how has referred to me in order to ask for the books of our ministry. I did not succeed in anyhow. Only about twenty people, who I knew in my heart, could give me any comfort. The rest was only statistics. Moreover – an isolated statistics, a single act of interest, defeated later by the wind of the hatred and the furious campaign of Babylon against my name and life. Then I cried out to the Lord:

"Why, Lord?"

I felt a pain in my voice, a pain, which had never become so real and cruel before. Then, Lord appeared next to me. He stretched His hand and touched my head and my pain disappeared at that. Then He told me:

"It is obviously, Stefan! Nobody wants to stand against the spirit of ingratitude. This spirit has sent by Satan to defeat a handsome percentage of each sowing, come by the God and through the God. So it happened with you – to be a target for the satanic fury, since you are one of the God's prophets. And after dozens and thousands sowed seeds, your heart is comforted by only a trifling rest..."

"Does it mean, Lord, that I have done it unwisely, when I have sowed?"

“No, Stefan! For, all the Word, given to you by Heaven, will do the whole destiny, because of which it has been inspired. One knife remains a knife, even then, when you have cut a thin slice of bread, and you have thrown all the rest. So, it is not the knife, which becomes useless, but the great part of the bread that has been cut off. So, the word of the prophetic ministry, by which you have been charged, does not become useless, but only those, who blasphemed the God and did not repent because of their evil deeds. In both cases, the knife has done that, because of which it has been sent. Since, whoever accepts you, he does not accept you, but Me and My words, which I have ordered you to write. And whoever rejects you, he does not reject you, but Me and My words. Your pain comes from elsewhere, just from the zeal, which flames in your heart. Since, the zeal never hits the right measure of the reality. It wants for everybody to repent, but few will be the repented ones. It longs for everybody to despise the world and fall in love with God, but not many will do it. It yearns for everybody to take a part into the wedding. The zeal is fire, which never says, “Enough!”, but which wishes to burn everything it touches. However, not everything might be burnt by fire. That is why it came that moment, in which your zeal needs prudence, so that you might see the real state of the things, instead of imposing your dreams on your heart. For, beautiful and splendid they are, they do not respond to the reality. The truth is that you live in the time of the greatest cool. It is a time, when the treachery, insidiousness and hypocrisy are entangled in a triple rope that suffocates each heart, in which I do not live. However, be sure, that the main spirit, who makes the hearts cool, is the spirit of the ingratitude. Without equipping with My Word and Love, all people are doomed to fall defeated by the arrows of this spirit. Therefore, listen to the parable, which I am going to give you now and write it on a book, so that all people, who do not know Me, but who pronounce My Name, might be saved...”

After His words, Lord began with His parable, saying:

“Once upon a time there lived a man and woman. They loved each other and created their own family. However, they had not got any

child. Their days have passed in this way until the day, when the woman fell on her face before the Lord and uttered this prayer:

“Lord, be merciful! Give us a child! Bless my womb and let the fruit in it be pleased to You...”

Lord heard the prayers of the woman and unlocked her womb, so that she became pregnant and shared that with her husband. The man, however, heard that Lord had been opened his wife’s womb, cheered up noisily and began to gather lots of men in his house, so that all his neighbors soon knew about the God’s Mercy on his life. Bit by bit, the woman has also been carried away by the noisy banquets of her husband, accompanied with drinking of wine and singing of songs. So, they cheered up every day and made plans for their future child. One day, while all people were enjoying and cheering up, the woman noticed how another man from the cheerful party was looking at her by fleshly desire and undisguised lust. The wine had long ago got her man drunk and he had been asleep. As to her, she had no inhibitions, so that to withstand the wish. Even pregnant, she gave herself to the strange man. So, the seed of the stranger entered her womb. This seed also conceived in the womb of the woman and its fruit were getting bigger and bigger than the first one. It came a moment, when the fruit by the seed of the stranger pressed the fruit, blessed by the God, and devoured it. The woman, however, could not be aware of the happened: neither she, nor her husband. They have still been cheering up noisy and carelessly, waiting the moment of the childbirth. And here, the time of the birth had come, and to the horror of her husband, the woman born a child suchlike a serpent. It clutched at her mother’s womb and killed her mother, so that she died because of loss of blood. As to the father, he could not endure this view, took a knife and stabbed to his heart. The tragedy of these two men became well-known all over that land, so that nobody dared more to ask and expect from the God in the way, in which the man and woman had done it...’

Now, think, Stefan! Why the blessing of the men in this parable turned into a curse? Why the woman did not bear the fruit, blessed by the God, but a child of fornication by the devil himself?”

"Lord, it is visible by Your parable that the man has got drunk on wine and has asleep, but the woman has not withstood the desire of the stranger, because of the same this drinking..."

My answer did not satisfy the Lord. Then He asked me again:

"Why has the man got drunk on wine during the noisy parties, and his wife has followed him in his lawlessness? Which was the reason for these sprees?"

"Jesus, have not the man and woman enjoyed because of the fact, that Lord had made the womb conceive with a child and they would soon become parents..."

"Then, why the devil also succeeded to conceive in the mother's womb, despite the fruit had been blessed by the God?"

The answer came on my lips by itself. I heard myself to say:

"Lord, the man and woman accepted the blessing, but they did not accept That One, Who had blessed them. They did not thank Him for His gift, but they decided in their hearts that everything is all right; so they began to celebrate and cheer up noisily..."

"Do you realize now, Stefan that, it is better for a man to survive in a quiet thankfulness, than to get himself drunk on a noisy ingratitude? Since, just the ingratitude was the open door for the devil. If anybody does not know yet what the ingratitude is, tell such a man My words, that:

THE INGRATITUDE IS A SPIRIT, WHO MAKES YOU ACCEPT THE BLESSING, BUT TO REJECT THAT ONE, WHO BLESSES YOU!

HOWEVER, EVERY BLESSING, FOR WHICH A MAN REPAYS INGRATITUDE, TURNS INTO A CURSE!

The power and effect of the very curse is in the fact that nobody can hold a God's blessing long enough, unless he has accepted That One, Who blesses in his heart.

The God's things remain His own even then, when the man considers them to be his own. That is why such a man is doomed to lose them so categorically, as their receiving has been, too. And you, Stefan, how would you hold no only the blessing, but also That One, Who gives it?"

"Lord, there is only one and only way to do so and it is, when I thank You, thank You, thank You..."

Jesus smiled and told me:

"I see how you already made the step to the comprehension of the thankfulness, but your other foot remained out of this comprehension. Therefore, let Me gift you the knowledge, which you have never received, by the vision I am going to give you now..."

After His last words, Lord was silent and I felt how anointing by the Holy Spirit flowed into my heart. It was given to me for the perfect comprehension of the Christ's parable and all His words.

2. THE VISION WITH THE SEEDS AND FRUITS

(Or about the difference between the divine and human measure)

My dear reader! Let the contents of the previous chapter and especially the Christ's parable not frighten you! Lord has hardly wanted to frighten me. No! He showed to me by the Power of His Own wisdom what means for you to receive a gift by the Lord, without glorifying Him and giving to Him your thankfulness. While I was thinking about the very parable, the words of Apostle Paul came quickly into my mind. He had told about some Christians the following:

"For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened..." (Romans 1:21)

Think then that just such a thing happened with the man and woman in the proverb of Jesus. They knew the God's Mercy, since He gifted them with conception, but they neither glorify Him as a Lord, because they began to cheer up in flesh, nor gave thanks to Him, but became perverted, because the man got drunk on the wine, and the woman besides made adultery. All this is a corruption and darkening, as Paul also has in mind. God can not be mocked. He is able to give, as well as to take away. Cry "Glory to His Name and thanks to His Mercy!", because if He decides to test us as He tested once His servant Job, the whole Church would set up such a wail and lamentation, that there would hardly remain anyone on the earth, who has not heard it.

Now, let me continue with the next vision by Jesus, so that you might see what things He revealed before my heart.

I saw myself in front of some palace, suchlike the medieval castles, which you have probably seen in the films. I was hungry and thirsty and I felt a cool on the whole my body. When I looked around, I saw that I was almost naked, except for some ragged shorts, put on my body. So, I went through the door of the palace, since I felt deep inside me that my problems would be solved just there. After entering the castle, I went along the immense corridor, where there were lots of rooms. I opened the first room and I saw inside a table and some dishes. I rejoiced at first, because I thought that I was lucky and I would

satisfy my hunger. However, when I went closer to the table, I saw that there was not any food in the dishes, but only some seeds. They were seeds of wheat, tomatoes, cucumbers, apples etc. However, they were not of any use for me, so I, disappointed, went out of this room. I could not eat in anyhow.

Then I looked at the second room and I saw other table and a bottle of water on it, which seemed to me to be full. I was very thirsty, so I ran to it... However, I was again surprised. There was no water in the bottle, except for one sheet of paper, thrust in there, on which was written: "H₂O". This fact vexed me and I told myself:

"Why do I need for the chemical formula of water, when the water itself is missing...?"

I went out of this room disappointed, with shaken feet and with a strong headache.

So, I entered the third room, where there were scattered hangers for clothes. I told myself that may be I would dress myself here. However, I found only a magazine, with pictures of clothes on it. There were not any clothes in the very room. My state became unbearable, since I felt that it was some grotesque, some cruel mockery. My headache was getting unsupportable.

So, I went into the fourth room, where I saw some plastic packing from aspirin upon the table and a recipe for it – next to the medicine. However, the medicine was also missing.

Finally, I cried to the Lord, because I felt that the very vision became very repulsive. He appeared and asked me:

"How are you now? What did you feel, while you were walking through the different rooms?"

"O, Lord! These rooms were a mockery with every reasonable expectation. Since I had a headache and I did not find any aspirin, but only a recipe. Since I was naked and I did not find any clothes, but only advertisements. Since I was thirsty and I could not drink any water, but I read only a chemical formula. As a top of the mockery, I found seeds instead of food. However, why did You make me enter this palace?"

Lord replied:

"It is because I also visit it very often, Stefan. Do not you want to be there, where your Lord is walking, too? If you had looked carefully,

you would have seen that there were marks of recognition over each of the doors. Look at them again..."

So it was, my brother, each door had really got its plate. And the plates were merely references to "The Gospel of Matthew" in its twenty fifth chapter, from forty second to forty third verses. Then everything became clear for me. I told my Lord:

"Lord, do not the ungrateful hearts look in such a way? Is not everything in them only words, words, words...?"

Jesus smiled sadly and said:

"Think then that while I was telling you My parable about the ingratitude, you had also decided to thank, thank, and thank Me. Does your Lord need words, Stefan? Does the Sower, Who has got seeds more than everybody, need seeds? Did the seeds in those dishes feed you? Did the chemical formula of the water quench your thirst? Did the advertisement clothe you? Did the recipe remove your headache?"

"No, Lord! There was not anything to feed me, or water me, or clothe me, or cure me..."

"Then, understand that the human thankfulness is looking like this. In fact, spiritually looked, this is one perverted ingratitude. It is words, words, words - a cold formality without deeds. Such human thankfulness is ready to bless you with one million seeds of words, but you will not receive even one slice of fruit from it. You, however, think what the Will of My Father is and what is to His Glory..."

The words were already on my mouth. Therefore, I said:

"Jesus, You Yourself told us in "The Gospel of John":

"This is to My Father's glory, that you bear much fruit..."

(John 15:8)

"No only fruit, Stefan, but fruit of sincere lips; fruit by such people, who remember and live in the written:

"Through Jesus, therefore, let us continually offer to God a sacrifice of praise – the fruit of lips that confess his name. And do not forget to do good and to share with others, for with such sacrifices God is pleased..." (Hebrews 13:15-16)

Unfortunately, most people of today exchanged the fruit with seeds, which would remain forever dead. Since, people of today are hardened and strange people, lost the sense of Life; people, who cry "Praise the Lord", when there is no reason for such a praise, because the fruit is missing. They are people, who say "Amen" to deeds, doomed to be reduced to ashes by the God's anger. And when I am expecting the thankfulness in deed and fact, full with the fruits of Spirit, with the self-sacrifice and generosity, some people content themselves by saying to My servants:

"Go, I wish you well; keep warm and well fed; be respected and watered. Let God bless you a hundred times..."

However, such people even do not move a finger to do whatever else. How many of them do really understand that this is not only their living egoism, but the spirit of ingratitude, who is one of the main players on the dark arena of Lucifer? How many of them understand that the God's Kingdom is not simply words, but Power? How many of them realize that with every empty word, they cut off one thread more from the rope of their salvation and eternal life? How many of them understood that there is not more successful way for them to be excluded from the Heavenly Kingdom, than the way I already showed to My servant in the vision with the vainglorious castle? Since, all hearts, which are "resounding gong or a clanging cymbal", survive in this castle. Such men always long that Lord would bless that one, by whom they have received their goods, but never do it by them. Therefore, with the measure they use, it will be measured to them. Even then, when the God's generosity is abundant to them in order to save them, they remain strange and darkened, alien to the Life of God; so they fill up the measure of the sin of their forefathers.

Now, tell Me, Stefan, do not I wish that they would thank the servants of My Father in deed and in fact? Do not I want to bless a hundred times each sacrifice for the God's Kingdom? Do not most people know that if they sow their seed in the prophetic ministry, in which I have put you, springs of overflowing heavenly streams will surely turn back to such ones?

However, is it possible for such hearts, got used to the idea that Lord remains in their debt, to hear Me? Is it possible for the hearts, which can not believe in the giving freely and justify everything by commerce, to hear Me? Is it possible for such men, who have forgotten the words of Apostle Paul, to hear Me? For My servant Paul was under a great pressing and need, when he wrote:

"Moreover, as you Philippians know, in the early days with your acquaintance with the Gospel, when I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except you only; for even when I was in Thessalonica, you sent me aid again and again when I was in need. Not that I am looking for a gift, but I am looking for what may be credited to your account..."

(Philippians 4:15-17)

Do you see, My boy, how Paul was asking for the fruit? Was he greedy for the fruit? Is not it rather at the contrary? Can I work with the Word of the Prophetic Spirit, by which you have been blessed and which you have sent to many people, if these men have hearts, hard like stones and clenched like a fist? Can I change hearts, for which the giving freely is not a holy duty, but instead, their receiving freely is like a profit to them and they are hurry to take it? Are not such men just like the woman, who conceived by the Lord, but bore by the devil? For, both the woman and man forgot that they received their conception out of pity, and decided that Lord remained in their debt; so they began to get drunk on wine and cheer up in a moment, when they should thank quietly. Therefore, do you notice, Stefan, the hand of your Lord in those, who have been sowing in your ministry for the last years?"

"Yes, Lord! In most cases, they were people, who did not like to speak very much, but they rather preferred to be active in their love - in difference to the others, who were showering thankfulness on me, but the words remained their only fruit. There were even such men, who were swearing by eternal fidelity and love, but actually, they soon dropped away and hated me..."

"That is why I tell you that the quiet thankfulness is lacking of lots of words, but it is abundant with many deeds, while the noisy

gratitude and affectedness, coming to exalting, mostly remains a smouldering ingratitude. Do you really think that My Apostles had not the same trials and bitter cups, such as people, faithful to My deed and Name are drinking now, too? What testimonies has John had to receive from the human gratitude, so that he might write in his message:

“Dear children, let us not love with words or tongue but with actions and in truth...” (1 John 3:18)

Therefore, let all My brothers and sisters know that:

WORDS ARE THE HUMAN MEASURE OF THE THANKFULNESS, WHILE THE ACTION IS THE GOS'S MEASURE. THE HUMAN GRATITUDE IS A HEAP OF DEAD SEEDS, WHICH NEVER GIVE ANY FRUIT! THE GOD'S GRATITUDE IS A SPIRIT AND LIFE OF SELF-SACRIFICE, SO THAT THE FRUIT OF TRUTH MIGHT APPEAR!

Whoever did not turn these My words into life, he would never find the little door and the narrowed way. Since, the test of the thankfulness is the most fateful among all the tests, by which My Father examines the hearts, so that to find them empty or full, worthy or unworthy. One day, when you come to Me in Heaven, you will see by yourself that all Heavenly inhabitants worship and thank My Father night and day, since thankfulness is the perfect proof that I am living in you and you are living in Me.

Let the following, I am going to reveal you, show to all you that no profit is of any use to you and the time is coming for those, who accept freely, without giving freely to lose no only My Image, but whatever way to be restored...”

3. THE VICIOUS CIRCLE OF THE INGRATITUDE

My dear friend! I pray Jesus to give you a humble and repented spirit, so that you might understand rightly the message of this theme. We are not inspired by men, so that to act like men. Our target is Lord. Our judge is Lord. He stands in our beginning. He will stand in our end. He does not change like shifting shadows. Therefore, we are those, who must be changed and transformed, so that to be conformed to Him.

From everything that Lord has given to me to know about Himself, I understood that His Name is Love. This Love, which rejoices, when it gives, without looking for its own things. However, even if Love does not look for its own things, we are called to look for its things. In other words, we must appear it on every place of our life. God tests His children many times. All our life is one long-lasting test. But if there is something that I understood by Lord Jesus with assurance, this is the fact that the most important test is the test of Love, but the stairs, in which most believers stumble, is the gratefulness. I do not know who has formed us and how he has done it before our new birth in the Spirit, but I can tell that if there is a spiritual ugliness, the ingratitude will testify to it in full degree. Since, the ingratitude is not only lack of fruit, but appearance of spirit. The very word "fruitlessness" is a human word, born by the narrow-minded human regard. The fact that somebody has not any fruit for the God does not surely make him fruitless. Since, I saw from the parable, given to me by the Lord, that the lack of one fruit becomes a reason to be born other fruit. Therefore, it is more rightly to talk about different fruits, than about fruitlessness in principle. That one, who is fruitless for the God, he is surely fruitful for the devil. And that one, who is fruitless for the devil, he is surely fruitful for the God.

Now, I want to reveal you what happens when one does not thank God in the God's way, but prefers the worldly formality – only "Merci", or "Thank you". As a matter of fact, the thankfulness is a feedback with the God. If the gift follows the direction "God – man", then the thankfulness ought to follow the opposite direction "man – God". Just here the gratitude often receives wrong interpretation. Let me explain you:

When God wants to bless some His child, He can do it through a direct personal relation in the heart of the man, as well as through His messenger. The most splendid variant is the personal relation. Then God and man meet in His presence and the experience is unique. Then, there is no problem for the man to fall on his knees and to thank His Creator and Lord for the Mercy and Blessing, which He has gifted him with. However, other variant is possible, too. In this case, the relation between God and man is difficult, either because of any sin, or because of weak faith, or because of whatever other reason. Then God sends His servants, giving them the Word, necessary for edification, lesson, exposing and correction of the Church. This is the moment, when the attack of the devil is coming, too. It makes that one, who accepts the gifts by the Lord, to see everything in the scheme:

“Man – Man – God”

Actually, such man says:

“I am a man, who accepts some word from a man, whom Lord has spoken to. So, thank you, my fellow! Be alive and well!”

Here, the devil has succeeded in his strategy. He has already deceived the recipient, so that to use the very gift to his own interest and to refer the things to the typical human gratitude – gratitude only in words. However, is the scheme “man – man – God” right? Does not the Word say that our Saviour has put His Treasures into the earthenware? Does not Apostle Paul say these words:

“I want you to know, brothers, that the gospel I preached is not something that man made up. I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ...”

(Galatians 1:11-12)

Now, think, my brother! If the gospel, preached by Paul is not something that man made up and if he himself comes to you and gift you one of his message (so as it has happened once), do you apply the scheme “man – man – God”? If you are the man, who accepts the preached gospel, and it is not made up by a human hand, then the very scheme becomes invalid and other scheme is coming, which is inspired by God and by which you can pass the test of the thankfulness most successfully. Here is the scheme:

“Man – God – Man”

Then you will say:

"I am a man, who accepts the God's Spirit from the books of my brother! Lord, I am unworthy for the privilege, which you have granted to me! I pray You, bless the work of my hands, so that I might turn back to Your servant the mite, which will cover the needs of the gospel. Since, I know and I am convinced that the Word, by which You, Lord visit me in this day and hour, is incommensurable and inestimable. That is why I want to participate in Your deed with my modest offering, so that I do not be fruitless..."

"Have you offered such prayer to Jesus, a prayer with such a motive and in such scheme? If you are not – be hurry to live such life, because the other scheme will put you into the vicious circle, which I am going to talk about.

Lord was again next to me and He was talking to me. Here are His words:

"Stefan, imagine that you have got two seeds, which you have received by the Lord with the categorical command to sow them. You have two plant pots in your home. The former is on the balcony, the latter is in the lumber-room. You pot one of the seeds in the first pot, and the other – in the second one. Soon after that, the seeds germinate. The first has been growing in the lumber-room, and the second – on the balcony, and so, for months. What will the result be, in the last reckoning?"

I thought over the words of Jesus and I told Him:

"Lord, the plant from the balcony pot will be growing and confirmed, while the other in the lumber-room will already have withered."

"And why will the former be confirmed, and the latter will whither?"

"It is so simple, Lord. There is sunlight on the balcony, and there is not any in the lumber-room..."

Jesus smiled and added:

"As you could see, both seeds were the same in the beginning. However, how different fate they have! What does this mean? Is the reason in the seed itself, or somewhere else?"

The Lord's questions were directed in such a way, that the flakes fell from my eyes and I said:

"Lord, I need not only the seed, but also its Creator. To accept a gift by the God, but without the God, it means for me to condemn beforehand this gift to destruction..."

"Now, do you understand better why the woman from My parable conceived the fruit in her womb, but she did not succeed in keeping it? It happened just because she had not the fruit of the thankfulness. This wisdom will help you to realize the words of Paul, related with the gratitude. Since, he said:

"Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness. You will be made rich in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God. This service that you perform is not only supplying the needs of God's people but is also overflowing in many expressions of thanks to God. Because of the service by which you have proved yourselves, men will praise God for the obedience that accompanies your confession of the gospel of Christ, and for your generosity in sharing with them and with everyone else. And in their prayers for you their hearts will go out to you, because of the surpassing grace God has given you. Thanks be to God for his indescribable gift!" (2 Corinthians 9:10-15)

Do you see how your service will result in thanksgiving to God? It will do it just through the fruit of the generosity, which is an appearance of the gratitude! For, the generosity means that the fruit is a good keeper, abundant and able to supply the needs of the saints. Here, such is the indescribable gift to the Church! However, who would like to live these words now? Who would like to open his dark lumber-room and to take his flowerpot out on the balcony? Instead, something else happens. Instead, the fruitless hearts go round in a vicious circle. Since they want and receive, but they do not thank; so all that they have received is not of use to them, because My Spirit does not testify to hardened and stingy hearts. Then, without being able to repent, they want and receive again; then they forget to thank and all that they have received is not of use to them. Day by day, they are heaping

anger by the tenacity of their living egoism. To sow My Word in such hearts is the same as if you sow seeds upon asphalt. Will they sprout there, Stefan?"

"No, Lord! It is most likely for the birds to peck them and after that, those with the asphalt ground to want from me to sow again with hope that the seed will germ. However, I feel that this will be like a milling of wind. I do not even know what to tell such men and how to provoke them to repent and deny this spirit of ingratitude. I tried several times to expose such men and to hint them that they left fruitless, but it resulted badly. They hated me and turned against me. Although, I did not want anything more than the realization of the wonderful words of Paul to Timothy:

"The hardworking farmer should be the first to receive a share of the crops..." (2 Timothy 2:6)

„That is why their reaction astonished me. I could not believe it, because there was not any reasonable explanation for it..."

Then Jesus told me:

"Do not surprise, but tell such men My words, since they are true. I, Lord and God Jesus Christ, declare through My servant words, creating destiny. Whoever listens to them and repent, I will restore and raise him highly, but whoever hardens himself and falls away on account of Me, the fruit of his heart will be like a serpent and he will be carrying it forever.

That is why listen to My words, you children of merchants and hirelings, and repent because of your ungrateful hearts. I and My Father poured out Word through Our servant. This Word weighs more than all money in the world and you can not redeem It even by all tithes and offerings, which you would give from now to the last day. However, despite the generosity and abundance, by which My servant visited your hearts, you remained stingy, greedy and strange; you blasphemed everything holy and pure and you were hurry to forget the lights of Zion. Therefore, I tell you:

"You Church of cold hearts! You Church of vainglorious and arrogant people! You Church of men, hardened to the voice of My Spirit! You, who kill My prophets, and murder those, who are sent to

you by sorceries, abuses and calumnies! How many times I have wanted to gather the children of Zion, but you did not wish. Here, the house of the ungrateful men is left to them desolate. For, I tell you, you will not see My presence again until you say,

“Blessed the Spirit of the God’s prophets, who come in the Name of the Lord!

Blessed those God’s messengers, who were giving to us freely, and who stretched a hand to us, so that to draw us out of the swamps, while we were buying and selling, looking for our own things, instead of Jesus Christ’s example!”

When you fill perfectly your words with Spirit and fruit, in humility and repentance, in deed and fact, and when I see from Heaven that the My Father’s messengers have really been blessed with everything, necessary for the ministry of the Prophetic Spirit, then I will again become evident for those, who are looking for Me and hidden for the sorcerers and rebels, for the merchants and hirelings.

I, Lord, uttered all this. Let everybody think over each My word, said in this book, so that to give His fruit in the living grounds of My Spirit, instead of investing it into the safes of unions and bank accounts of hirelings.

As to those, who do not want to believe in the Lord’s words, but harden in the deceit of sin, such men will testify in full degree that they have not learnt the parable about the fig tree, about which I commanded in My Word to be learnt.

You Church is My fig tree! And the time is now, when some branches become soft and come to leaf, but others freeze and their leaves fall down. The time is now, when I am visiting all meetings – hungry and thirsty, naked and strange. The time is now, when I am looking from the Heaven at lots of churches and I see them like fig trees, come in leaf. However, when I approach them to look for the fruit, which ought to enjoy and feed My heart, I see only some leaves, which will not be more at any use to them.

So, I already have My hand raised and I am ready to curse the fruitless men by the words:

“May no one ever eat fruit from you again...” (Mark 11:14)

And if many have been waiting for a royal visit from Me, suchlike those visits, by which the kings of Babylon possessed you, then I will not make such a visit. Since, I came with the Prophetic Spirit in the hearts of My Father’s servants. However, few recognized Me and few were serving to Me so as Mary Magdalene did it. Very few people were weeping in My feet. Instead, most of them preferred to blaspheme and abuse Me. Therefore, the punishment of Sodom will be more bearable on the Day of Judgment than My Father’s repayment over your lawlessness in the deep winepress of His wrath.

As to My little living rest, which is listening to My voice and appears its great generosity to My servants, I will give just for it a vision at the end of this book. By this vision, I will form My Perfect worshippers, so that they might be the last pure and holy fragrance of Zion...”

After His last words, Lord stopped the vision, in which He appeared to me. Then I felt how His Spirit continued to renew my heart, so that it might perceive the truths in this book.

4. THE CONCEPTION OF THE INGRATITUDE

My dear reader! Leave behind every striving of your mind and each earth care. Then, kneel in Lord's feet, before His great Mercy, which He appears to every heart and soul in this last time. Since, when you read the bible, it is one thing, but it is something other, when the King of kings Himself comes in your life and shakes you in the depths of your heart. Here in such a way I was shaken by His words. Then I realized that if I have thanked Him for the goods in my life, then I have not thanked enough. Then I realized that before stabbing my brothers and sisters, dividing pure from impure, this knife must stab at first my heart and find out all my thoughts and motives, all my inner universe, for fear that Lord may find in me whatever reason or motive against Him and His Word. There were some words, which often emerged before my mind once. However, I realized their deep target even now, about ten years later. These were the words of Jesus from "The Gospel of John":

"He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful..." (John 15:2)

I do not know how you have read these words till now, but I can tell you with assurance that they concern both the ungrateful and the thankful people. And if there is a hope for the thankful men, since they will be pruned, so that their fruit might be perfect, then, what do you think about the ungrateful ones? What do you think about those, whose self-seeking has become of model of behaviour? Here what – in fact, they will be cut off. You know very well that the cutting off needs a knife or clippers. Then, what else might be this knife, unless the serious exposing of the Lord to the whole His Church? Those, who despise this exposing and abuse the pots, which God has used, they will testify in full degree that they are cut branches that wither and that are gathered, so that to be burnt by the fire of the God's wrath. That is why the first three chapters of this book were just this – cutting off the impure, lascivious, alien to the God's Life, and mostly – the ungrateful men, who would sow with pleasure in somebody like them, but when a messenger from Zion comes, they will merely spit upon him.

Here, I would like to continue with the most convincing words that Lord talks to my heart, so that to reveal to me how the very ingratitude is born and why it has so great success amongst the people and society of the God. Here what my Lord told me:

“Stefan, have you thought upon the fact that one is able to thank only then, when the gift touches his heart? Otherwise, whatever thankfulness is impossible...”

“Lord, I believe that despite his sinful nature, man has kept the ability to thank. And Your words are very exact. One has really to be touched in his heart, so that to be thankful...”

“See, then, such one development of the things, (that is not rare at all, but it happens upon the earth) and later, you will also understand what is the deep and hidden. Imagine how a father, mother and child go to the seaside. One day there is an accident. The child enters the deep in the sea, began to drown and cry for help. However, neither the father, nor the mother can swim, so that to save their child. Then, a man appears on the beach. Heard the screams, he quickly jumps into the water and rescues the drowning child. When the child recovers, the life-guard turns it back to its father and mother. What do you think? Will the parents thank to the life-guard?”

“Yes, Lord! They will never forget his kindness and self-sacrifice. Every time, when they look at their child, they will remember that it is living thanks to the interference of that life-guard. I would say that such rescuer has gained friend for life...”

“What is more, Stefan, such a rescuer can rely without reserve on the help, friendship and confidence of these men. They would surely be looking for an opportunity to appear their gratitude and love to him, since he has saved their drowning child. In this case, the thankfulness of such people would be durable and it would probable be something more than only a single “thanks”. Now, think! If it is possible for the heathens in this world to be so thankful to the rescuer of their children in flesh, would not the Christians have to be twice more thankful to their saviours in spirit? Since, if it is possible for a child to drown into the sea, is not it possible for believers to drown into the world? And

how should they react, when a God's messenger throws the life-saving rope of the Prophetic Spirit, so that to draw them out of Babylon?"

"My Lord! At least, their gratitude should be like that of the mother and father, who were thanking the life-guard for their rescued child..."

"However, if there is no thankfulness, Stefan? What if the fruit is a fruit of ingratitude? Can you still affirm that such men have been saved by the rope of the Prophetic Spirit?"

"No, Lord! Such statement would be very thoughtless. At least, if I see some Christians like drowned men in the sea of the world, they would be thankful only if they indeed realize what is the danger, which You have kept and saved them from."

"Then, how do the parents of that drowning child realize the deed, which the life-guard has done for them, but most Christians can not realize the deed I am doing for them now?"

"Lord, the parents have surely loved their child very much, even more than themselves own. That is why their love to the child is able to give the fruit of the thankfulness..."

In the following moment, Jesus uttered very deep words. He said:

"So, the love, which one would feel to Me, is able to bear the fruit of the thankfulness. That one, who loves Me, he will keep the conception of the Holy Spirit in his womb. And if he realizes that I have sent a Saviour in his life, so that to save My presence and My image in him, then the thankfulness of such man would be perfect. However, if anybody is fleshly and likes the world and everything in it, and if you throw down the life-saving rope to him, then, do not expect any thankfulness from such one! Since, he would rather prefer to be drowning and drown, than to be saved. Therefore, tell My brothers and sisters that the power of the thankfulness responds to the love to God. The stronger your love to the God is, the greater fruit there will be in your thankfulness. At the contrary – if you do not love God and your heart is closed for the God's things, then your thankfulness will also turn into ingratitude.

Just here is the conception of the ingratitude. For, to be thankful, it means for you to please the God and your life to be fragrance in His eyes, in order to be realized the written:

“Be imitators of God, therefore, as dearly loved children and live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God. But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God's holy people. Nor should there be obscenity, foolish talk or coarse joking, which are out of place, but rather thanksgiving...” (Ephesians 5:1-4)

However, if anybody is not an imitator of God, but of men, if he does not live a life of love, but a life of calculation, if he is not a sweet fragrance, but a nasty stench, if he is money-loving, but is not a God-loving, then you can expect in full degree from such one the fruit of ingratitude. Turn back at My proverb in the beginning of this book and see that in difference to My fruit, which is slowly growing and whose birth is difficult, the conception from the adultery of that woman with the another man grew very fast – so fast that it became bigger than the first and devoured the blessed one.

HERE SUCH DESTINY WILL HAVE ALL UNGRATEFUL HEARTS! FOR, THE INGRATITUDE IS AN OPENED WOMB, IN WHICH THE DEVIL POURS OUT HIS SEED SECRETLY!

Finally, if you still wonder what will be the consequence for the conception of the ingratitude, made by the devil in secret, then, look at the prophetic words in the message of My Apostle Paul:

“For the secret power of lawlessness is already at work; but the one who now holds it back will continue to do so till he is taken out of the way...” (2 Thessalonians 2:7)

A bit below, Paul, who wants to encourage and bring up My children in a right behaviour, declares:

“But we ought always to thank God for you, brothers loved by the Lord...” (2 Thessalonians 2:13)

As to those, who do not thank, but harden their hearts and do not wish to give pure fruits to the God, they will be overtaken in full degree by the written:

“While people are saying, “Peace and safety,” destruction will come on them suddenly, as labor pains on a pregnant woman, and they will not escape...” (1 Thessalonians 5:3)

Think again, Stefan, upon My proverb that I gave you in the beginning. Did not a sudden destruction come on the man and woman, while they were waiting for a child by the Lord? Was not the woman pregnant, so as Paul talks about it here? However, this is the tragedy of all ungrateful people:

THEY HAVE THE SELF-CONFIDENCE THAT THEY HAVE CONCEIVED BY THE GOD (according to their words “Peace and safety”), BUT IN FACT, THEY WILL BEAR FRUIT BY THE DEVIL, BECAUSE THE SERPENT OF THE INGRATITUDE WILL HAVE DEVoured THE CONCEPTION OF THE GOD’S NATURE LONG SINCE!

Here, this is the tragedy of the ungrateful men – a tragedy of vainglorious hearts, which knew the God, but which neither glorified Him as a Lord, nor thanked Him, but was perverted by the conception of the ingratitude and their heart darkened.

Now there is a day before the Day and a moment before the Moment of My coming! They are day and moment, when I have still been calling on you to be making the perfect fruits of the thankfulness. They are day and moment, when I call on you to reduce your words, but to increase your deeds for the Kingdom. They are day and moment, when I call on you to survive in a quiet thankfulness, than to be darkened by a noisy ingratitude.

Let the visions, which I am going to give to My servant now, help the blind men to see, the deaf to hear, the lame to walk and the hunchbacked to raise. So, all you will perform the deeds, which I have written in the Book of Life and you will enter the destinies I have commanded...”

In this moment, Lord interrupted His words and the Holy Spirit filled my heart. So, I reached to the most splendid revelations, which Jesus gives like an alternative to the apathy and hard-heartedness of most Christians in the churches of today.

5. THE MIRACLES OF THE GRATEFULNESS

Do you know, my dear brother, what miracles the gratefulness can create? Do you know how great the destiny of Christian would become, if he acquires the heart and lips of Jesus? In this chapter, Lord revealed to me the most splendid and great alternative of the ingratitude, namely – the miracles of the gratefulness. In my books, I often talks about the Living Gospel, because it is the most remarkable place for the human spirit and heart. There, Jesus is real and alive. There, you do not need to imagine Him or fancy that He is speaking to you. The Holy Spirit pulsates there with such fullness that always after coming back from such a place, you understand that you have come in blind, but you have gone out seeing.

So it happened this way, too. Lord raised my spirit and took me at His place in the Living Gospel. Then He told me:

“Open your eyes to see everything and do not omit anything of what you are going to see, because I will make lots of My children see through this book. All you must get used to My thankfulness, so that to be branches of the Vineyard. Now, see that...”

After the Lord’s words, I could see myself among a great number of people. Lord was also amongst them and there was a great sorrow, which could be read on His face. Moreover, tears were rolling down His face. Lord and the people were standing in front of a hill, in which foot there was a cave with a stone, closed its entrance. All people were mourning the death of a man and their grief was also filling the heart of my Lord. Then, He approached me and told me:

“I want for you to see everything that is going to happen now - not with yours, but with My eyes. Since, as to the gospel tale, all you know about what happened with Lazarus. However, as to the Heavenly truths, hidden here, all you are blind. Since now, before your eyes, the last Adam will talk to descendants of the first one, so that you might see what they are lacking in and why...”

After His words, Lord became again a part of the very vision, revealing the gospel tale. He pointed at some men from the crowd and commanded them:

“Take away the stone...”

So, they listened to Jesus and began to remove the stone. Then I saw a young woman, who ran to Jesus. Her face was veiled by a black kerchief. She was weeping and wiping her eyes with the palm of her right hand. She cried to the Lord:

"...by this time there is a bad odor, for he has been there four days..." (John 11:39)

In that moment, Jesus turned to me and asked me:

"Do you perceive the reaction of Martha?"

"Yes, Lord! She doubts if You are able to do whatever miracle, because the dead body of Lazarus is already stink and it has been into the tomb four days..."

"Is the dead Lazarus the problem of this mourning crowd, Stefan? Is not Lazarus the least problem for That One, Who is the Resurrection and Life? Which was the reason for the grief of your Lord – Lazarus or something else? See again how Martha says to Me:

"...by this time there is a bad odor, for he has been there four days..." (John 11:39)

When the Heavenly Father looks from the Heaven to the earth and see people, who do not know how to glorify Him and how to thank Him, how to follow Him and how to obey Him, does not the whole this multitude become like the dead Lazarus? Since, remember what the thankfulness is like in My Father's eyes..."

"Lord, it is a sweet fragrance, rising up to the Heaven..."

"Is there a sweet fragrance here, among all these people? When Martha has told that Lazarus' body has a bad odor, she has done it, so that everybody might understand that this stench is not the sweet fragrance, which Father expects from the people's hearts. That is why, the problem is not in the dead Lazarus, but in the dead multitude, which has never had its new birth, so that to accept Me like the Resurrection and Life. Now, Stefan, look at some other fact! How many days Lazarus has been into the tomb?"

"Lord, Martha told You that he had been into the tomb four days and there was a bad odor..."

"And was not in that moment the whole mankind into the tomb four days? Was not the whole mankind dead in its sins four thousands

years from Adam to My coming? And are not one thousand years like a day in God's eyes? Therefore, I tell you that it was not only Lazarus, but rather those, who did not believe in Lord and who did not know Him, they were dead four days and had a bad odor. So, see by which words I am going to turn to Martha, because the essence of the Gospel came just in her ears..."

After His words, Lord was again in the vision with the gospel tale and told Martha:

"Did not I tell you that if you believed, you would see the Glory of God?" (John 11:40)

After His words to the woman, Lord came again to me and told me:

"And you, Stefan, are you ready to believe and to see the God's Glory?"

"Yes, Lord! I am ready..." – I answered, without being able to understand the God's wisdom in the words of Jesus. Then, Lord asked me again:

"How do you expect the God's Glory? In which would it be expressed?"

"Of course that it will be expressed by the resurrection of the dead Lazarus!" – I answered and I was already sorry that I did it. The voice of Jesus became strict and He scolded me, saying:

"Stop answering to Me in a natural way! Since, the natural man does not accept the things that come from the Spirit of God and he can not understand them, because they are spiritually discerned. Do you really think that the God's Glory in the resurrection of the dead is greater than the testimony of the Living God? Here, I tell you and let everybody knows it:

THERE IS MORE GLORY IN THE TESTIMONY OF THE LIVING GOD, THAN IN THE RESURRECTION OF THE DEAD MAN!

Now, tell Me, Stefan! Where is My Father's Glory? What words did Apostle Paul write about those, who glorify My Father?"

"Lord, John revealed us Your words, by which You told that:

"This is to My Father's Glory, that you bear much fruit..." (John 15:8)

"Well, Stefan, know then that one fruit does not stink, but smells sweet. That is why the very God's Glory was not in the resurrection of

Lazarus, but into the fruit, which I appeared to you before this miracle. The fruit was that, who did the miracle..."

After His last words to me, Lord was again in the vision. Then I heard Him to say:

"Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me..." (John 11:41-42)

After these last words, Lord came again to me and told me:

"Do you see, My boy that just the thankfulness did the miracle of the resurrection? That is why the wise and humble people will surely read My Gospel in Spirit. They will see there that the real sense of My words was this:

"Father, I thank You that You have heard Me. I knew that You always hear Me, but I appeared the fruit of the thankfulness for the benefit of all these people, dead since thousands years. So, they may believe that you sent me and that you deign in those, who appear the fruit of the thankfulness..."

This is, My boy, the spiritual look upon the miracle of the thankfulness. My Father fills the whole earth and Heaven with His Spirit and you do not need to call on Him to come, because He has been everywhere before you and He will be everywhere after you. Therefore, do not pray My Father to come, since He has come a long time before you, but rather do other thing:

Appear the fruit of those sincere lips, who thank! Just then, My Father will smell the sweet fragrance of pure hearts and will be hurry to perform the miracle of the resurrection with you, so that to bear you in Himself, by Himself and for Himself. Lips, which do not thank, but doubt or dare to consider themselves equal to the God, are the lips of those, who used to say:

"Could not he who opened the eyes of the blind man have kept this man from dying?" (John 11:37)

You can see the ingratitude in such words, My boy. Such words have a bad odor. Here you really understand that no only Lazarus was resurrected by the miracle of the thankfulness, but rather lots of these

people, who realized the power of the sweet fragrance and the helplessness of the bad odor. Then the written in the Gospel happened:

“Therefore, many of the Jews who had come to visit Mary, and had seen what Jesus did, put their faith in Him...” (John 11:45)

Now, think, My boy! What did I do and what did the Jews see? Since, I was not, Who resurrected Lazarus, but the Spirit of My Father. But He could not be seen. Then, what did I do and what did the Jews see, so that to believe in Me?”

“My Lord! You thanked Father and they saw how great the miracle of the gratefulness is. They saw Your thankfulness, while Lazarus came afterwards...”

Lord smiled and caressed my head. Then He said:

“Did you understand now that there are not natural things in My Gospel? Did you see now that you must catch no the words, but the Spirit? Since, if My Father looked now to the earth and found there only one Martha, she would say something more than the former. She would point at lots of dead churches and would say:

“Lord, they have a bad odor, because they gave up the fruit of the thankfulness. Since, although they knew that You are God, they neither glorified You, nor gave thanks to You, but their thinking became futile and there foolish hearts were darkened, because they came to live in this cave. Once, however, they were a sweet fragrance for the Glory of God...”

Now I, Lord your God, turn to all who are called with My Name. I do not already call on you, but I command:

Let all ungrateful hearts repent. Let them go out of the worldly spirit, so as the dead Lazarus came out of the hell, so that I might fill their spirits with Life from My Life. Let them began to thank by proof of generosity and sincerity, so that the stone might be taken away from the cave, in which the devil closed their hearts. Then, I will gift them the abundance, which they have lost in the moment, when they have bowed before the prince of this world...”

After His last words, Lord made the visions with Lazarus stop. In the following moment, I was already in a new vision. This way, Lord was standing on the top of a high mount and the apostles were standing around Him. About

fifty meters downhill, around Lord and His apostles, there were big crowds of people, who were directly sitting upon the earth. Then, Jesus turned to me again and asked me:

“Do you know how it is possible to be fed so many people with seven breads and some fishes?”

I answered:

“Jesus, we need a miracle!”

Jesus added:

“This is the miracle of the thankfulness...”

After His words, He raised His hands with the breads and the fishes. Then, looking at the Heaven, He was talking to Father in such a way:

“Father, teach all these My brothers the miracle of the thankfulness!

Teach them that even then, when they have a little, they are extremely rich if they accept it with sweet fragrance on their mouth. They are rich in spirit, because Your Eternal Power will surely open the locks of the Heaven and will pour out such blessing, which they could not even endure!

They are rich, because Your Love will surely prevent pests from devouring their fruits and the spirit of the ingratitude will stay away from Your people and Your tabernacle!

Teach, Lord, all My followers that Your abundance comes first like a fruit of sincere lips, and then – like a miracle, able to feed many. Let the fruit of thankfulness surely multiply Your goods among Your people, for Your Glory and for the joy of Your heart...”

The God’s thankfulness openly produced a miracle, because the breads and fishes in Jesus’ hands were multiplying so, as if they went out of the orifice of a fountain. Then I understood how deep and boundless my Lord was. I also understood that if He is the God of the miracles, we are called to be a generation of the gratefulness and prayer, a generation, which will prevent the pests from devouring our crops and our children. In that moment, while my heart was pulsating excitedly, Lord told me His last words in this book:

“Now, at the end of My revelations, you understood how great might be the miracles of the thankfulness. You understood that the

spirit of the ingratitude is that spirit, who is given the right to devour the fruits and children of all people, who have accepted gifts by the Lord, without accepting the Lord Himself.

Therefore, I am turning now to all My brothers and sisters, like their brother and Lord in order to tell them:

“Accept My exposing and you will live. Since, it will lead to a change in your hearts. Since, I want to give you some future and hope, some warmth and light in the time, when the spirit of the world turn your hearts into caves and put in front of them the big stone of the ingratitude. Today, your Lord removed through His servant the mysterious veil of this spirit in order to clothe you with the bright and fine linen. Since, it is now a moment before the wedding, a little while before the end.

Blessed and holy those, who humble their hearts and let My Spirit purify and raise them! Blessed and holy those, who love My servants, the prophets and through the fruit of the thankfulness appear the generosity, to which I have called them! Blessed and holy those, who have never considered the little bread and fish to be a cause for pusillanimity and contempt. Such men will always be abundant in My Spirit!

Cursed the ungrateful and evil men, who have known the Lord, but who neither have glorified Him like a God, nor have received His servants, who appear His Spirit!

Cursed are those, who thank noisily, so that their words were always in discrepancy with their deeds!

Their condemnation will be fair!

Here, I am coming soon! I will take at My place those, who have taken Me in their hearts! Those people will live in My Heavenly areas, whose hearts have been turned into dwellings of My Holy Spirit! Those ones, who shelter now the hungry and thirsty, the naked and strange Lord, That One, Who is considered to be disgusting by all servants of Babylon, they will enjoy the fruits of the righteousness!

I pronounced it! I spoke it!”